

# UNOFFICIAL COPY



0816110052

## SATISFACTION OF MORTGAGE

Doc#: 0816110052 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 11:00 AM Pg: 1 of 1

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 00414511631368

The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND M. BRAUN AND LINDA T. GARSKE** to **JPMORGAN CHASE BANK, NA** bearing the date 06/17/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0519316054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN EAST PEREGRINE LAKE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24 1998, AS DOCUMENT NUMBER 98540601 IN COOK COUNTY, ILLINOIS.

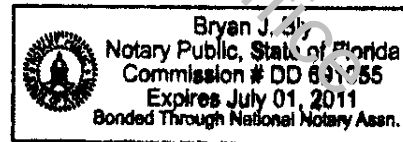
known as: 878 W. LUKAS AVE. PALATINE, IL 60067  
PIN# 02284040070000

dated 05/19/2008  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/19/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8667934 9 GLOBALHE PWO1825061

form1/RCNIL1

Handwritten initials/signature