

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0816110074 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 11:03 AM Pg: 1 of 2

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00429228375544

The undersigned certifies that it is the present owner of a mortgage made by **BRADLEY T. BENSHP AND LISA M. BENSHP** to **CHASE MANHATTAN BANK USA, NA** bearing the date 11/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021252176

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 807 N EAST AVENUE OAK PARK, IL 60302
PIN# 16-06-403-025-0000

dated 05/19/2008

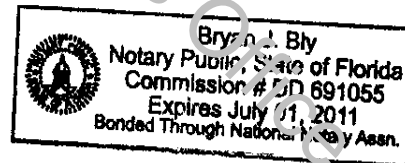
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/19/2008 by CRYSTAL MOORE the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8667972 9 GLOBALHE PWO1825061

form1/RCNIL1

Handwritten signature

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Loan No: 00429228375544

'EXHIBIT A'

LOT 15 IN BLOCK 'D' IN CARSON'S SECOND ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3 AND 1 IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office