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Document Prepared By:
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Recording Requested By:
Wells Fargo Bank, N.A.
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Doc#: 0816110088 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 11:47 AM Pg: 1 of 2

WELLS	708	0172073199
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CRef#: 06/04/2008-PRef#: R089-POF
Date: 05/05/2008-Print Batch ID: 51,216.00
PIN/Tax ID #: 17-22-314-024-0000
Property Address:
2035 S INDIANA UNIT 301
CHICAGO, IL 60610
ILmrsd-eR2.0 06/07/2007 2006/08 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHEN CHENG AND ROSE X. LANG, HUSBAND AND WIFE**

Original Mortgagee: **EDWARD JONES MORTGAGE, L.L.C.**

Date of Mortgage: **08/08/2007**

Loan Amount: **\$288,008.00**

Recording Date: **08/10/2007** Document #: **0722241143**

Legal Description: **UNIT 301 AND P-36 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11,14,15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714215059, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/12/2008**.

Wells Fargo Bank, N. A.

Pat Kingston
Vice Pres. Loan Documentation

