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Doc#: 0816111013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 09:09 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 26782458
File # 14-08-06700

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A. all interests in and under that certain Mortgage dated 8/20/2007 executed by

Jose Lopez
Gloria Lucio

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/11/2007 as Document Number 0728405075 and which Mortgage covers the following described property, to-wit:

THE WEST 5 FEET OF LOT 7 IN ALL OF LOT 8 IN BLOCK 2 IN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 77 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,

Codilis & Associates, P.C.

**15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527**

Pg. 1 of 3 File #14-08-06700

ANN. DOC. CONTROL

/ ASSIGNMENTS

BOX 70

UNOFFICIAL COPY

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1906 IN BOOK 95 OF PLATS, PAGE 10 AS DOCUMENT 396484, IN COOK COUNTY, ILLINOIS.

6141 W. 35th Street
Cicero, IL 60804
Commonly known as:

PIN 16-32-304-043

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its _____ and its corporate seal affixed hereto this 29 day of March, 2008.

Chase Bank USA, N.A.

By: [Signature]
CARRIE STONE Vice President

Attest: [Signature]
Clayton Scherf Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS

I, _____, the undersigned Notary Public, do hereby certify that CARRIE STONE and Clayton Scherf who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of _____, 20____.

Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100

UNOFFICIAL COPY

Burr Ridge, IL 60527
(630) 794-5300
14-08-06700
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

}ss

County of San Diego

On MAR 24 2008 before me, K. SITAKET, Notary Public, personally appeared Carrie Stone, Clayton Scharf, proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Seal

Signature: [Handwritten Signature]

Printed Name: K. SITAKET

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: _____

Loan or Case Number: _____

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____