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Doc#: 0816115083 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 11:42 AM Pg: 1 of 3

Recording Prepared By:
LLOYD RAMSARRAN
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016

When Recorded Mail To:
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016

Property of COOK COUNTY CLERK'S OFFICE

SATISFACTION/DISCHARGE OF MORTGAGE

State of ILLINOIS

Lenders Loan Number: **5431333**
MIN: **100526500054313335**
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

The undersigned certified that it is the present owner of a mortgage executed by **BRYAN MOSTA, A MARRIED MAN** to **MERS** bearing the date **DECEMBER 18, 2007** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book _____ Page _____ as Document Number **0736231038**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE ATTACHED LEGAL DESCRIPTION**

Commonly Known as: **5004 SOUTH CHAMPLAIN AVENUE, UNIT 2, CHICAGO, IL 60615**

PIN NUMBER: 20-10-225-06-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on **May 12, 2008**.

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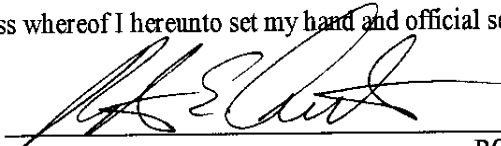
Mortgage Electronic Registration Systems, Inc.


REBECCA THRASHER, ASSISTANT SECRETARY OF MERS

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On MAY, before me appeared, REBECCA THRASHER, personally known to me to be the REBECCA THRASHER, ASSISTANT SECRETARY OF MERS of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.





ROBERT E. AUSTIN, Notary Public, State of Florida

MIN: 100526500054313335

MERS Phone: 1-888-679-6377

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File No.: 54984

EXHIBIT A – LEGAL DESCRIPTION

UNIT 5004-2 IN THE 5000-08 SOUTH CHAMPLAIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 AND THE WEST 4 FEET OF LOT 9 OF MERRILL'S SUBDIVISION OF LOT 4 IN LAVINIA AND COMPANY SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720015016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-10-225-006 (AFFECTS UNDERLYING LAND)

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