Recording Requested By: UNOFFICIAL COPI WASHINGTON MUTUAL BANK, FA

When Recorded Return To: HAYDEE RODRIGUEZ 2327 N MARMORA AVE CHICAGO, IL 60639-2833

Doc#: 0816115013 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2008 08:52 AM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - C'LIENT 123 #:0677321861 "RODRIGUEZ" Cook, Illinois PIF: 05/09/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by LUIS A. RODRIGUEZ AND LATORE RODRIGUEZ, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook and the State of Illinois, Dated: 05/26/2005 Recorded: 07/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Inst ument No.: 0520354035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Terence Made A Part Hereof

Assessor's/Tax ID No. 13-32-202-015-0000

Property Address: 2327 N MARMORA AVE, CHICAGO, IL 60603

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK On May 21st, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

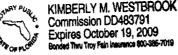
Clort's Offic The foregoing instrument was acknowledged before me this 21st day of May, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK.

Personally Known \_\_\_ X\_\_\_ Or Produced Identification Type of Identification Produced.

WITNESS my hand and official seal,

KIMBERLYM. WESTBROOK

Notary Expires: 10/19/2009 #DD 483791



(This area for notarial seal)

Prepared By: Tammie Mccauley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

\*SG\*SGWAMT\*05/21/2008 08:51:40 AM\* WAMU06WAMU000000000000004610952\* ILCOOK\* 0677321861 ILSTATE\_MORT\_REL \*TM\*TMWAMT\*



0816115013 Page: 2 of 2

THE FOLLOWING DESCRIBED REAL PROPERTY COLORS.

18 AND 19 IN BLOCK 2 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

Property of Cook County Clark's Office