

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



0816115166

DEB NIMMER  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009



Doc#: 0816115166 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 03:07 PM Pg: 1 of 3

3002143240  
JULIJA BATURINA  
PO Date: 04/01/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100131020607622915 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

JULIJA BATURINA, MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated August 30, 2006 calling for the original principal  
sum of dollars (\$170,300.00), and recorded in Mortgage Record , page and/or instrument # 0626502302, of the records  
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1525 S MICHIGAN AVE CHICAGO, IL - 60605  
Tax Parcel No. 17221080791041, 17221080791077  
SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this 15th day of April, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By

DARRYL K. WILLIAMS  
Its VICE PRESIDENT

Cook County Clerk's Office

IL\_REL

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3002143240

MERS # 100131020607622915 MERS PHONE: 1-888-679-6377

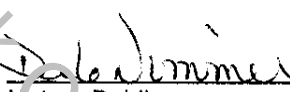
JULIJA BATURINA

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
DEB NIMMER

DEB NIMMER, Notary Public  
State of Michigan, County of Kalamazoo  
My Commission Expires Nov. 8, 2012  
Acting in the County of Kalamazoo

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

P.I. N. #: 17-22-108-079-1041  
17-22-108-079-1077

UNIT 402 AND PARKING SPACE 26 IN THE 1515 MICHIGAN AVENUE  
CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE  
ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION  
22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID  
FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN  
BLOCKS 23 AND 25 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL  
QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM  
RECORDED MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

Cook County Clerk's Office