

UNOFFICIAL COPY



Doc#: 0816115107 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 01:38 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

LOAN NUMBER # 277/27
BRANCH # 171/ ADW

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Ravenswood Equities, LLC, an Illinois Limited Liability Company** heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents**, bearing the date of **December 15, 2006**, and recorded in the Recorder's Office of **Cook, County, in the State of Illinois**, on **December 28, 2006**, as Document No. **0636209037 and 0636209038** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

THE EAST 100 FEET OF LOT 11 AND THE EAST 100 FEET OF LOT 12 IN THE SUBDIVISION OF LOTS 9 TO 13 INCLUSIVE IN BLOCK 4, IN ANDERSONVILLE IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 5020-28 N. HERMITAGE AVENUE (AND) 1751-53 W. WINNEMAC, CHICAGO, IL 60640.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-07-413-020-0000.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

Handwritten initials: MMY, PA, SE, SW, NW

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Witness our hands, this 8th day of May, 2008

MB Financial Bank, N.A.

By: *Kurt Kunkel*
Kurt Kunkel - First Vice President

By: *James M. Campobello*
James M. Campobello - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

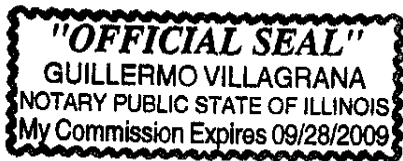
COUNTY OF Cook

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of May 2008.

Guillermo Villagrana
Notary Public



My Commission Expires: 9/28/09

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