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0816115132

Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
**FREMONT INVESTMENT & LOAN**  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

Doc#: 0816115132 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 01:57 PM Pg: 1 of 2

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MIN #: 100194430004932664  
MERS Telephone #: 888/679-6377  
CRef#:06/19/2008-PRef#:R097-POF  
Date:05/20/2008-Print Batch ID:52,220.00  
PIN/Tax ID #: 16-28-418-034  
Property Address:  
4905 W 29TH STREET  
Cicero, IL 60804  
ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARICRUZ CERVANTES AND GILBERTO CERVANTES, WIFE AND HUSBAND AS TENANTS IN COMMON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **10/09/2006**

Loan Amount: **\$192,000.00**

Recording Date: **11/27/2006** Document #: **0633102169**

Legal Description: **LOT 13 AND THE WEST 2 FEET OF THE NORTH 70 FEET OF LOT 14 IN A, BERSBACH'S SUBDIVISION OF LOT 1, 2, 3, 10 AND 11 AND 12 IN BLOCK 15 IN HAWTHORN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 16-28-418-034**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/28/2008**.

**Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**

Brent Bagley  
Vice President

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State of GA

County of **Fulton**

On this date of **05/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Property of Cook County Clerk's Office