Loan # 6303275

MORTGAGEE AFFIDAVIT

Doc#: 0816118010 Fee: \$58.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2008 10:09 AM Pg: 1 of 2

The undersigned, Andrew Matsuda, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
- 2. That this Affidavit refers to the Mortgage from Cleophis Caldwell, JR and Jene C. Caldwell, As Joint Tenants, Husband and Wife, to Mortgage Electronic Registration Systems, Inc. that is acting soley as nominee for First Capital Mortgage Corp., its successors and assigns, in relation to property located at 220 S 18th Avenue, Chicago, IL 60153, detect April 17, 2002 and recorded on April 25, 2002 at the Cook county recorder's office in Chicago, Illinois, as Instrument # 0020476974; Book: NA; Page: NA.
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
- 4. That the correct MIN for the mortgage is MIN 1000460-0006303275-3 and that the MERS telephone number to call for ir fornation when using this MIN is (888) 679-

Pin# 15-10-306-025

Signed this 22nd day of January, 2008.

Andrew Matsuda

Vice President

Mortgage Electronic Registration Systems, Inc.

Les Attached
"Exhibit A" for
Legal Discription Before me, a notary Public in and for the city and state aforesaid, personally appeared, Andrew Matsuda, Vice President, who, being duly sworn according to law, did depose and say that the foregoing transfer and assignment was duly executed for the purposes and consideration therein expressed, in the capacity stated.

Sworn to, acknowledged and subscribed to before me this 22nd day of January, 2008.

<u> Shella H Rehman</u> Notary Public – Shehla H Rehman

My commission expires: 10/29/2011

> SHEHLA H REHMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/29/11

OFFICIAL SEAL

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#63032 NOFFICIAL COPY

LOT 37 AND THE NORTH 1/2 OF LOT 36 IN BLOCK 24 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 220 S. 18TH AVE., MAYWOOD, IL 60153

PIN# 15-10-306-025

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