

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

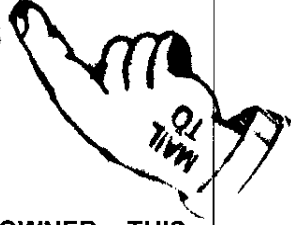


0816118015

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0816118015 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 10:24 AM Pg: 1 of 3

0005764064
MALGORZATA KIERNIA
PO Date: 05/06/2008



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MALGORZATA KIERNIA MARRIED TO JAN KIERNIA

to MIDAMERICA BANK, FSB dated March 24, 2003 calling for the original principal sum of dollars (\$60,000.00),
and recorded in Mortgage Record, page and/or instrument # 0315811407, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6914W CRANDALL AVE 1 W, WORTH IL - 60402
Tax Parcel No. 24-18-307-070-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of May, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its VICE PRESIDENT

SY
D3
S-Y
M-Y
CE
IL_REL

UNOFFICIAL COPY

0005764064

MALGORZATA KIERNIA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of May, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008



Notary Public
JOAN WIMSATT

UNOFFICIAL COPY

MALGORZATA KIERNIA

0005764064

PO Date: **05/06/2008**

LEGAL DESCRIPTION

UNIT 1 IN CRANDALL ESTATE III AS DELINEATED ON THE PLAT OF SURVEY OF LOT 5 IN LYSEN'S SUBDIVISION OF PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 128, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 10, 1996 AS DOCUMENT 2260146 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1975 AND KNOWN AS TRUSTEE NUMBER 296, SAID DECLARATION RECORDED JULY 1, 1980 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOC LR3167417 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.