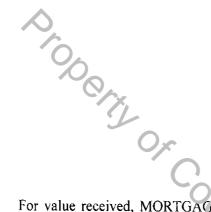
UNOFFICIAL COPY

File No. 08-0224 Name: Wachowski



Doc#: 0816118102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/09/2008 04:38 PM Pg: 1 of 2

Assignment of Real Estate Mortgage



For value received, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, hereby sells, assigns and transfers to THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-14CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-14CP, its successors and assigns, all right, title and interest in and to a certain mortgage executed by FIC FR WACHOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated 03/24/2006, and recorded on (4/04/2006 as document no. 0609420369 in COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 397 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ON APRIL 24, 1957 AS DOCUMENT 16886255 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLE'S OF COOK COUNTY, ILLINOIS ON APRIL 24, 1957 AS DOCUMENT 1734744

Commonly known as: 237 Wildwood Road, Elk Grove Village, IL 60007 Permanent Index No: 08-28-223-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

| IN W | ITNESS WHEREOF. | the unders: | igned on | MAY 2 7 2 | 2008 | _, has caused this |
|-------------------------|----------------------|-------------|------------|----------------|------|--------------------------|
| instrument to | be executed by GARRI | E A HOOVER | - 1ST VICE | PRESIDENT in | ts | IST VICE PRESIDENT and |
| attested by | KERISELMAN | , its _ | ASSISTAN | IT VICE PRESID | DENT | , and its Corporate Seal |
| to be hereunto affixed. | | | | | | |

0816118102 Page: 2 of 2

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| MORTGAGE ELECTRONIC REGISTRATION AMERICA'S WHOLESALE ENDER | N SYSTEMS, INC. AS NOMINEE FOR |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| By: Washin | Attest: Clu Selman |
| Title: CARRIE A HOOVER - 1ST VICE PRESIDENT | Title: KERI SELMAN, ASSISTANT VICE PRESIDENT |
| COUNTY CELLIN SS.) | |
| KERI SELMAN, ASSISTANT VICE PRESIDENT Of known to me to be the saves persons whose name | oses therein set forth; and that the seal affixed to said corporation and that said instrument was |
| Witness my hand and notarial seal on day of MAY 2 7 2008, 2008 | TERESA L BESE |
| Notary Public in and for said State | My Commission Expires March 5, 2011 |
| My commission expires on | Clark |
| Record and Return to: Noonan & Lieberman, Ltd. 105 W. Adams, Suite 3000 Chicago, Illinois 60603 | TSOFFICE |
| File#08-0224 | |