

UNOFFICIAL COPY

WARRANTY DEED

131-782776

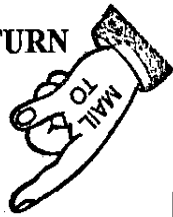
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8557/0115 66 001 Page 1 of 3
1998-12-22 10:45:40
Cook County Recorder 25.50



STAMP # 51223

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



Jim Gigliotti
132 Detroit
Calumet City, IL 60409

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to ~~Jim Gigliotti~~ ^{James J. Gigliotti and Janice G. Gigliotti}, 592 Mackinaw, Calumet City, IL 60409 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 132 Detroit, Calumet City, IL 60409 and which is legally described as follows:

mer * James J. Gigliotti and Janice G. Gigliotti, husband and wife, not as tenants in common nor joint tenants, but as tenants by the entirety

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 25 day of September, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

15108
REAL ESTATE TRANSFER TAX

Kathleen MacBrien
12-17-98
Calumet City • City of Homes \$ EXEMPT

14966
REAL ESTATE TRANSFER TAX

Kathleen MacBrien
11-19-98
Calumet City • City of Homes \$ EXEMPT

51223

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Richard J. Lucas
Philip Harvey

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

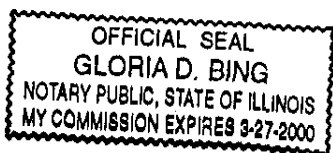
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

9/25/98 J.B.
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Gloria D. Bing a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of September 25, 1998 by virtue of
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 25th day of September, 1998.



Gloria D. Bing
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Jim Gigliotti
132 Detroit
Calumet City, IL 60409

UNOFFICIAL COPY

08161269

LOT 23 IN BLOCK 8 IN HAMMOND COUNTRY CLUB ADDITION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17
TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
FEBRUARY 26, 1925 AS DOCUMENT 8793245 IN COOK COUNTY
ILLINOIS. 30-17-411-023

Property of Cook County Clerk's Office