

# UNOFFICIAL COPY

08161281

8557/0127 66 001 Page 1 of 2  
1998-12-22 10:59:47  
Cook County Recorder 23.50



08161281

*STCIS 7445*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. 2

**Full Satisfaction  
And Release of Mortgage**  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FLORIBERTO DELGADO MARRIED TO LILIA DELGADO AND GENARO DELGADO, A BACHELOR

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of November, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 93930027 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 19 in Block 2 in William A. Bond and Company's Archer Home addition, being a Resubdivision of Blocks 1 to 16 inclusive in William A. Bond's Subdivision of the East 1/4 of the Northeast 1/4 of Section 10, Township, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

*COOK*

Permanent Index Tax# 19 10 206 019 0000  
Commonly known as 4737 S. Karlov, Chicago Illinois 60623

# UNOFFICIAL COPY

08161281

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 11 day of December A.D. 19 98

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

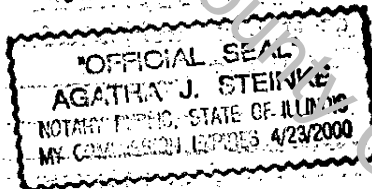
Attest: Nadine J. Simko ~~XXXXXXXX~~ Executive Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Nadine Simko personally known to me to be ~~Executive Vice President~~ said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 11 day of December A.D. 19 98

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623



LOAN NO. # 42374 0

Floriberto Delgado  
4737 S. Karlov, Chicago Illinois 60632

~~XXXXXXXX~~

as copy of instrument