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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: FERNANDO ARROYO BLANCA GONZALEZ 920 N WHEELING RD MT PRO&PECT, IL 60056-1216

Doc#: 0816131083 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2008 02:44 PM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:06303, 52',5 "ARROYO" Lender ID:03385/721395344 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder or a certain mortgage, made and executed by FERNANDO ARROYO AND BLANCA GONZALEZ, HUSBAND AND WIFE, or ginally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 12/13/2002 Recorded: 01/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030008285, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-27-405-037-0000

Property Address: 920 WHEELING RD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMROMORTGAGE GROUP, INC. On May 20th, 2008 750 OFFICO

MARYLYN/C BROWN, Vice-President



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STATE OF Maryland COUNTY OF Frederick

On this 20th day of May 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

Prepared By:

STEE SE.

OF COOK COUNTY CLOTH'S OFFICE SHERRY SHEFFLER, VERDUCO RUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER: 630315255

BORROWER'S NAME: FERNANDO ARROYO AND BLANCA GONZALEZ, HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 1/2 (EXCEPT THE NORTH 20.50 FEET AS MEASURED ON THE BAST AND WEST LINES THEREOF) OF THE EAST 100.0 FEST, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE TYIND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 31 WHICH IS 5.50 FRET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 32; THENCE WEST PARALLEL WITH SOUTH LINE OF LOT 31, A DISTANCE OF 100.0 FEET; THENCE PURTH PARALLEL WITH THE EAST LINE OF LOT 31, A DISTANCE OF 22.0 FEBT; THENCE MEST PARALLEL WITH THE SOUTH LINE OF LOT 31 A DISTANCE OF 24.0 FEET TO A POINT; 1.00 FOOT OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 31 AFORESAID AND THE WEST LINE OF LOT 30, A DISTANCE OF 60.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 30 A DISTANCE OF 24.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FRET TO A LINE 30.50 FRET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30; THENCE EAST ON SAID LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 100.0 FF T 10 THE EAST LINE OF LOT 30; THENCE SOUTH ON THE EAST LINE OF LOTS 30 AND 31 A DISTANCE OF 104.0 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THE SOUTH 1/2 (EXCEPT THE 1.73T 12.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THAT PART LYING MIST OF THE EAST 100.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 30 AND 31, IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE BOTTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE EAST LINE OF FAID LOT 31 WHICH IS 5.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 31; THENCE MEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 100.0 FEET WEST; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 31 A DISTANCE OF 22.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 31, A DISTANCE OF 24.0 PEET TO A POINT, 1 3 POOT EAST OF THE WEST LINE OF LOT 31; THENCE NORTH PARALLEL WITH THE WEST LINE O' LOT 31 AFORESAID AND THE WEST LINE OF LOT 30 A DISTANCE OF 60.0 FEET; THEM'CE EAST PARALLEL WITH THE NORTH LINE OF LOT 30 A DISTANCE OF 24.0 FEBT; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 30, A DISTANCE OF 22.0 FEET TO A LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30; THENCE EAST ON FAID LINE 30.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30 A DIST'LICE OF 100.0 FEET TO THE EAST LINE OF LOT 30; THENCE SOUTH ON THE EAST LINE OF 1778 30 AND 31, A DISTANCE OF 104.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.