

# UNOFFICIAL COPY



0816131107

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0816131107 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2008 03:34 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Nancy Willis (800) 333-9893

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nancy Willis  
Strongtower Financial, Inc  
7120 N. Whitney Avenue  
Suite 101  
Fresno, California 93720

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1a. INITIAL FINANCING STATEMENT FILE #  
0735303052

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (all or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
San Joaquin Bank

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
1st Centennial Bank

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
10 Pointe Drive

CITY STATE POSTAL CODE COUNTRY  
Brea CA 92821 US

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
San Joaquin Bank

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME **San Joaquin Bank**

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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## EXHIBIT "A"

## PARCEL 1:

LOTS 1, 2, 3 AND 4 IN WILLIAM GARNETT JR. 'S SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1892 IN BOOK 54 OF PLATS, PAGE 29, AS DOCUMENT 1608291, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 1, 2 AND 3 IN MAIN INDUSTRIAL SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1980 AS DOCUMENT 25566222, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WILLIAM GARNETT JR. 'S SUBDIVISION OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTHEAST CORNER BEING 50.0 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND GALENA UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE EASTERLY PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE A DISTANCE OF 470.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 20TH AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 20TH AVENUE, A DISTANCE OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANCE 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACK NO. 386, AS NOW LOCATED; THENCE WESTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 340.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE WESTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY MEASURED AT RIGHT ANGLES AND RADIALLY FROM SAID PASSING TRACK CENTERLINE, A DISTANCE OF 135.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1; THENCE NORTHERLY ALONG SAID EAST LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WILLIAM GARNETT JR. 'S SUBDIVISION

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OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTHEAST CORNER BEING A POINT DISTANT 50.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACT OF THE GALENA AND CHICAGO UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, AND PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE, A DISTANCE OF 505.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 23RD AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 23RD AVENUE, A DISTANCE OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANT 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACT ICC NO. 386, AS NOW LOCATED; THENCE EASTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 150.00 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE EASTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY, MEASURED RADIALLY (AND AT RIGHT ANGLES), FROM THE CENTER LINE OF SAID PASSING TRACK, A DISTANCE OF 350.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 1; THENCE NORTHERLY ALONG SAID EASTERLY LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 34 IN BLOCK 122, IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART NORTH OF THE RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax No's: 15-10-109-011  
 15-10-110-016  
 15-10-110-020  
 15-10-110-021  
 15-10-110-022  
 15-10-110-023  
 15-10-104-030

Property Address's:  
 2114 Main Street;  
 2112 Main Street;  
 2115 Main Street;  
 2118 Main Street;  
 2200 Main Street,  
 Melrose Park, Illinois  
 60160