# UNOFFICIAL COPY

WARRANTY DEED (PARTNERSHIP TO CORPORATION) Doc#: 0816133084 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2008 09:37 AM Pg: 1 of 4

MAIL TO: PHILIP K. GORDON ATTORNEY AT LAW 809 W. 35th Street Chicago IL 60609

THE GRANTOR.

PIN:

3520 MORGAN BUILDING PARTNERSHIP

A Partnership existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLAPS, and other good and valuable considerations in hard paid, and pursuant to authority given by the Partners of said Partnership, CONVEYS and WARRANTS to:

ORR & ORR, INC. - UNIT 309 - 3500 S. SANGAMON ST. CHICAGO, IL 60609

AN ILLINOIS CORPORATION
the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO

ADDRESS: Unit 309 & PU22

3500 S. Sangamon St., Chicago, II 00609 17-32-402-023-1039 & 17-32-402-023-1035

SUBJECT TO: Covenants, conditions and restrictions of record,

DOCUMENT NO.(S) 0407127001; 93146829; 0030140319 and General Taxes for 2nd Inst. 2007 and 2008 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Partners.

This 13th day of May, 2008.

3520 MORGAN BUILDING PARTNERSHIP

BY: JOHN V. WOULFE, JR.,

Partner

DHN V. WOULFE/JR.

BY: ORR AND ORR, INC.,

Partner

HENRY HINES, III, President

**BOX 334 CT** 

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the and State aforesaid, DO HEREBY CERTIFY that HENRY HINES, III personally known to me to be the Presdient of ORR & ORR, INC, a Partner and JOHN V. WOULFE, JR., personally known to me to the Partner and of said Partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said Partnership for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of MAY,

OFFICIAL SEAL
COMMISS I PHILIPEXALIDEMENS
Notary Public - State of Illinois
My Commission Expires Apr 18, 2012

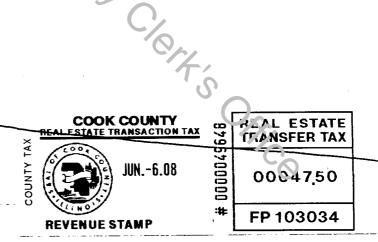
THIS INSTRUMENT PREPARED BY: PHILIP K. GORDON Attorney at Law 809 W. 35th St. Chicago, Il 60609

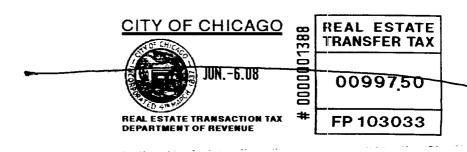
SEND SUBSEQUENT TAX BILLS TO: CRR & ORR, INC. Unit 309

3500 S. Sangamon St. Chicago, Il 60609









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### **UNOFFICIAL COPY**

#### RESOLUTION FOR SALE OF REAL ESTATE

The undersigned, constituting all the directors of ORR & ORR, INC., an Illinois Corporation, waive any requirement of notice or formal meeting, approve of and consent to the following resolution and/or direction, to be filed with the minutes of the corporation.

#### IT IS RESOLVED:

That after due consideration of the board of directors, they find it in the best interest of the corporation to sell the property listed in Schedule "A", commonly known as Unit 309 and parking space 22, 3500 S. Sangamon, Chicago, Illinois. Said Corporation being one-half (1/2) owner to the fee title holder of the property, namely, 3520 MORGAN BUILDING PARTNERSHIP, And after review of each and every paragraph and schedule of a certain agreement between the Partnership, as selicr and ORR & ORR, INC., as buyer, dated May 13, 2008, ratify and approve the agreement and schedule and direct and authorize the president, HENRY F. HINES, III, and secretary, WILLIAM HINES, of the corporation to execute and deliver the agreement and schedules as the act and obligation of the corporation, and to execute such other documents necessary to complete the sale of said real estate to the above named purchaser.

All done this 13th day of MAY, 2008.

Henry F. /hives , III , /Director

William Hines, Birector

### THESE NAMES CONSTITUTE ALL THE DIRECTORS.

I, William Hines, Secretary of ORR & ORR, INC., an Illinois Corporation, certify that the above resolution was unanimously approved by all the directors of the corporation and is on file with records of the corporation and was adopted on that date.

Certified to this 13th day of May/ 2008

William Hines, Secretary

SEAL

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#### LEGAL DESCRIPTION

UNIT 309 AND PU22 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE L4, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

109 c -402-0.

Cook County Clark's Office UMIT 309 & PS22 - 959 W. 35TH ST., CHGO, IL 60609 ADDRESS:

PIN: 17-32-402-023-1039 & 17-32-402-023-1095