RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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0816135111 Doc#: 0816135111 Fee:

Doc#: 0816135111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/09/2008 10:26 AM Pg: 1 of 2

FIRST AMERICAN TITLE order # 1817826

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _______ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _______ Humberto Rivera

Humberto Rivera 267 Clyde Ave Calumet City, III 60489

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

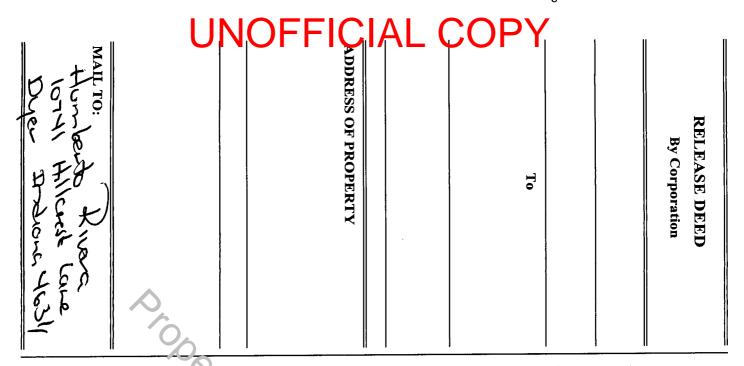
June 1, 2001 and recorded in the Recorder's Office of Oounty, in the State of Illinois, in book _____ of records, on page _____, as document No. to the premises therein described as follows, situated in the County of Illinois, to wit:

THE SOUTH 45.5 FEET OF THE NORTH 47.0 FEET OF THE SOUTH 73.0 FEET OF THE WEST 17 FEET OF LOT 6 AND THE SOUTH 45.5 FEET OF THE NORTH 47 FEET OF THE SOUTH 73 FEET OF LOTS 7, 8, 9 AND 10 IN BLOCK 2 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OFFICIAL SEAL
YOLANDA GOREE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSIDRIFINIBRESOPHEMS D

0816135111 Page: 2 of 2



Permanent Real Estate Index Number(s):

29-12-106-034-0000

Address(es) of premises: Humberto Rivera 267 Clyde we

Calumet City, T11 60409

Witness my hand and notary seal, his February 20, 2008.

Eric H. Sopp - Credit Manager

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by

Yolanda Goree,

1001 Marinheim Road, Bellwood, Illinois 60104

STATE OF

ILLINOIS

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid, DO Yolanda Goree, ١,

HEREBY CERTIFY that personally known to me to be the Credit Manager Eric H. Sopp.

of Gentral Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names Loan Officer are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and Loan Officer, and **Credit Manager** caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal February 20, 2008.

OFFICIAL SEA

Commission Expires:

November 7, 2011