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SPECIAL WARRANTY DEED

0816135229 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/09/2008 02:35 PM Pg: 1 of 3

THIS INDENTURE, made this Aday of March 2008, between Jose Oliva & Linda Oliva, GRANTEE, and GMAC Mortgage LLC a Limited Liability Company created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of Illinois, GRANCOR, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY un o the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State o [Illinois known and legally described on Exhibit A attached hereto. * as tenorto by the Entirety

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and pro its thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurculances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises her by granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

See Exhibit "A" attached hereto and made a part here?

FIRST AMERICAN TITLE 1725054 2013

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authorized signing officer.	aused its name to be signed to these presents, by its au	horized signing officer, and attested by it
Dated this day of _	March, 20 <u>D8</u> .	
IMPRESS	GMAC MORTGAGE, LLC	
CORPORATE SEAL	\emptyset , \emptyset \emptyset	
HERE		L
	BY:	***************************************
	Print Name: 150 M	0150
	1 2 1 M . 0 .	
	Print Name: Flag McC	ain, Assistant Secretary
STATE OF TEXAS, COUNTY OF	Sallas ss.	
Cy.		0 11 0
and <u>Floyd WcCain</u> , person instrument, appeared before me this day in person instrument, appeared before me this day in person in the second s	and for said County, in the State aforesaid, CERTIFY onally known to me to be the same person(s) whose na son, and acknowledged that they signed, sealed and deerein set form, including the release and waiver of the	me(s) are subscribed to the foregoing livered the said instrument as their free
Given under my hand and official seal, this _	day of March	20 08 .
DAWN ANN HARRIS Notary Public, State of Texas My Commission Expires March 03, 2010		(Notary Public)
Prepared by:	Q _r	STATE TAN
Bruce K. Shapiro, Esq.	COUNTY ;	STATE TAX
555 Skokie Blvd.,		
Suite 500	The state of	
Northbrook, IL 60062		A STATE OF THE STA
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Mail To: Karen Patterson P.O. Box 657 Glerview IL 60025	4 0000	
	# 000005350	13 m = 12
Name and Address of Taxpayer: Jose Oliva & Linda Oliva		REAL EST. TRANSFER 001730 FP 10302
3515 Calwagner Street	FP 0 RA	四 131 ユ 1871
Franklin Park, IL 60131		ド
	00086 FP 1036	AL ESTATANANSFER TA 017300 0173027
	101 W 14	[S] 72 00 74
	28 0 TAX	

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Exhibit "A" - Legal Description

LOT 16 IN BLOCK 6 IN FRANK A. GAG ADDITION TO FRANKLIN PARK IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 12-21-415-009-0000

Street, Fra

Of Cooperation Clark's Office Address of Real Estate: 3315 Calwagner Street, Franklin Park, IL 60131