

**SATISFACTION OF MORTGAGE**

**When recorded Mail to:**  
**IndyMac Bank F.S.B.**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**L#:0126732001**

The undersigned certifies that it is the present owner of a mortgage made by **LJUBO PRANJIC AND ZLATA PRANJIC** to **INDYMAC BANK, FSB** bearing the date 08/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0722633133

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as: 8340 N NEW ENGLAND AVE NILES, IL 60714  
PIN# 10-19-303-053-0000

**dated 05/22/2008**  
**INDYMAC BANK, F.S.B.**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/22/2008 by CRYSTAL MOORE the VICE PRESIDENT of **INDYMAC BANK, F.S.B.** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 IMBRC 8686161

# UNOFFICIAL COPY

Loan No: 0126732001

**'EXHIBIT A'**

LOT 101 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET, WAUKEGAN ROAD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, <ETP, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PART OF BLOCKS 1, 2, 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, <ICCI.

Property of Cook County Clerk's Office