Doc#. 0816136130 fee: \$50.00 10FFIC Oat : 06/09/2008 041 AMPg: 1 of 3 Cook County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

NITIN OBEROI INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1009346063 **DREW KARRAS** PO Date: 05/30/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35. ILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100196368001145336 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DREW MICHAEL KARRAS AND KELLY A KARRAS

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated January 31, 2007 calling for the original principal sum of dollars (\$729,000.00), and recorded in Mortgage Record, page and/or instrument # 0703608156, of the records in the office of the Recorder of **COOK** Count /, I'LL INOIS, more particularly described as follows, to wit:

821 W OAKDALE AVE CHICAGO, IL - 60657

Tax Parcel No. 14-29-222-014-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clart's Office thereto duly authorized, this 6th day of June, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARCY PETERS Its VICE PRESIDENT

IL REL

0816136130 Page: 2 of 3

NOFFICIAL COP 1009346063

MERS # 100196368001145336 MERS PHONE: 1-888-679-6377

DREW KARRAS

State of MICHIGAN

County of KALAMAZOO) SS:	

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June, 2008, personally appeared **DARCY PETERS**, **MICE PRESIDENT**, of

MORTGAGE ELECTRONIC ASSISTRATION SYSTEMS INC

aci. who as such officers for and on its being! facknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clart's Office

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UNOFFICIAL COPY

DREW KARRAS 1009346063 PO Date: 05/30/2008

LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 IN WOODLANDS A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

