

UNOFFICIAL COPY



PREPARED BY: M. J. FLEMING
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0816139013 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2008 09:08 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2640 MARWOOD ST
RIVER GROVE, IL, 60171

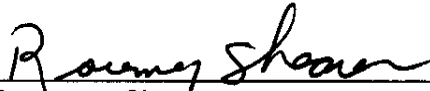


PROPERTY ID #: 12-26-409-021-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/20/2003, was made by CHERYL A CARTWRIGHT to DEEPGREEN BANK, which Deed of Trust was recorded in Instrument No. 0402748144, Book No. , Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 15, 2008

DEEPGREEN BANK



Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this May 15, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **DEEPGREEN BANK** and acknowledged to me, that they, as such officer, being authorized, so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-03-15463890 MJF

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90014695

Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 91551048 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 82 IN VOLT BROTHERS FIRST ADDITION TO CHICAGO HOME GARDENS SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN: 12-26-409-021-0000

Property of Cook County Clerk's Office