

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FIRST AMERICAN TITLE
ORDER # 1799025



Doc#: 0816240071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 10:28 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Franklin Park, LLC, 3636 S. Kedzie Avenue, Chicago, IL 60632

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 9th, 13th, 15th day of May, October, January, 2005, 2006, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.0513805320/0513805321/0705702244/0705702245/0802233274/0802233275 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 12-27-300041-0000

Address (es) of premises: 9510 Fullerton Avenue, Franklin Park, IL 60131

Witness under hand _____ and seal _____, this 27th day of May, 2008.

(SEAL)

(SEAL)

This instrument was prepared by:

Suburban Park and Trust Company

Return To:

(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191

(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

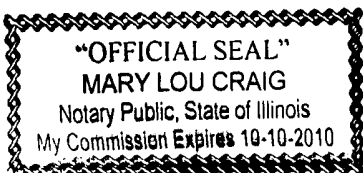
Benny Scianna, Loan Review Officer and Tom Herlien, Loan Operations _____

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 27th day of May, 2008.

Mary Lou Craig
Notary Public
Commission Expires: 10/10/10



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EXHIBIT A

PARCEL 1:

THAT PART OF THE SOUTH 405.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST CORNER OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27 AFORESAID, 50 FEET TO THE NORTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 188.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 191.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 422.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27, AFORESAID, 405 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 17.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 153.0 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION 38.99 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 405 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID, 188.16 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 188.16 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.