JNOFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 LACKSONVILLE, FL 32232-5179

Doc#: 0816245069 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/10/2008 10:21 AM Pg: 1 of 2





**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:3017071881 "DAVIS" Lender ID:W59/001/0761201038 Cook, Illinois PIF: 05/19/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT M DAVIS AND COLLLA M DAVIS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/01/2007 Recorded: 05/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0714210048, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LAND REFERRED TO IN THIS COMMITMENT'S DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF EVANSTON IN THE COUNTY OR COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 03/30/1993 AND RECORDED 04/01/1993 AS INSTRUMENT NUMBER 93240282 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE WEST 30 FEET OF LOT 33 IN THOMAS F. WHEELER'S SUBDIVISION OF LOT 1 OF ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWN'S FIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1990 AS DOCUMENT NUMBER 2914181, IN COOK COUNTY, ILLING'S.

Assessor's/Tax ID No. 11-19-317-004

Property Address: 1112 CLEVELAND ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 27th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

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## SATISFACTION Page 2 2 NOFFICIAL COPY

STATE OF Florida

COUNTY OF Duval	
The foregoing instrument was acknowledged before Assistant Secretary for WASHINGTON MUTUAL	fore me this 27th day of May, 2008 by Jocelyn Tate as Lien Release . BANK, FA.
Personally KnownX Or Produced Identif	ificationType of Identification Produced.
WITNESS my hand and official seal,  Notary Expires: / /	MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008 Bonded Thru Troy Fain Insurance 800-385-7019 (This area for notarial seal)
Propagad Ry: Localyn Tata WASHINGTON MILTUA	AL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
	(This area for notarial seal)  AL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937