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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0001242338

FNMA Loan #: 1685464115

SLS#:



Doc#: 0816247047 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 02:29 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONNA JAWOR (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99113078 Date of Mortgage 01/19/1999

Property Address: 850 DES PLAINES, FOREST PARK, IL 60130

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

SEE EXHIBIT 'A'

PIN#: 15-13-303-033-1064

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of May, 2008.

Draper and Kramer Incorporated

James Kucherka

Vice President

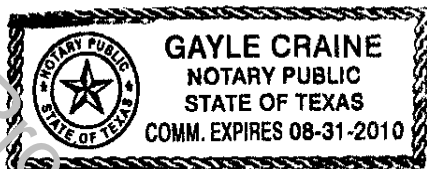
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THE STATE OF Texas

COUNTY OF Harris

On this the 6th day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0001242338

INDEX #: DRAPER KRAMER

UNIT NUMBER 707 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE NORTH 52 FEET OF BLOCK 5 (EXCEPT THE EAST 163 1/2 FEET THEREOF) IN DUNLOP'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE TRIANGULAR PIECE OF LAND, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST 1/4 OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING EASTERLY ALONG THE EASTERLY LINE OF DES PLAINES AVENUE, 26 FEET THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF SAID LAND; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF BLOCK 5 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY LINE OF DES PLAINES AVENUE AT ITS INTERSECTION WITH THE SOUTH LINE TO THE NORTH 52.0 FEET OF SAID BLOCK 5, THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE OF DES PLAINES AVENUE 26.0 FEET, THENCE SOUTHEASTERLY PERPENDICULAR TO SAID EASTERLY LINE OF DES PLAINES AVENUE TO A POINT ON THE SOUTH LINE OF SAID NORTH 52.0 FEET OF BLOCK 5, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5 TO A POINT 117.0 FEET WEST OF THE EAST LINE OF THE SAID BLOCK 5, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 5 63.0 FEET, THENCE WESTERLY TO A POINT ON THE EASTERLY LINE OF DES PLAINES AVENUE 74.74 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY TO SAID POINT OF BEGINNING (EXCEPTING FROM THAT SAID DESCRIBED PROPERTY THE EAST 7.0 FEET THEREOF), ALL IN DUNLOP'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTH 94 FEET OF THE NORTH 209 FEET (EXCEPT THE EAST 117.25 FEET THEREOF) OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND IN THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE SOUTH 69 FEET OF THE NORTH 278 FEET (EXCEPT THE EAST 150 FEET THEREOF) OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY MAYWOOD PROVISIO STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 3157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 22678444; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 15-13-303-033-1064