

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0005782238  
ZOFIA PODCZERWINSKA  
PO Date: 05/22/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZOFIA PODCZERWINSKA, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated May 18, 2005 calling for the original principal sum of dollars (\$102,000.00), and recorded in Mortgage Record , page and/or instrument # 0514045070, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8164W FOREST PRESERVE APT 3N, CHICAGO IL - 60680  
Tax Parcel No. 12234040530000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of May, 2008.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

  
\_\_\_\_\_  
**WENDY RICHARDSON**  
Its **MORTGAGE OFFICER**



Doc#: 0816257011 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2008 11:24 AM Pg: 1 of 3

# UNOFFICIAL COPY

0005782238

ZOFIA PODCZERWINSKA

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY BANK, SEM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**HOLLY NILES**



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

# UNOFFICIAL COPY

**ZOFIA PODCZERWINSKA**

**0005782238**

PO Date: **05/22/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 3N IN THE 8164 W. FOREST PRESERVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0423927003 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER 3 AND STORAGE SPACE NUMBER 3 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

Property of Cook County Clerk's Office