

UNOFFICIAL COPY 08162869

PREPARED BY:

SHAWN NORDQUIST

LINCOLN MORTGAGE & FUNDING  
CORP.

870 E. HIGGINS, #132

SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE & FUNDING

CORP.

870 E. HIGGINS, #132

SCHAUMBURG, ILLINOIS 60173

LOAN NO. 3982925

8570/0300 45 001 Page 1 of 1

1998-12-22 12:29:34

Cook County Recorder

23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LINCOLN MORTGAGE AND FUNDING CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH M. SALERNO, UNMARRIED

and dated 9/24/98, to LINCOLN MORTGAGE & FUNDING CORP.

8162868

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 870 E. HIGGINS, #132, SCHAMBERG, ILLINOIS 60173

and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 2, IN BLOCK 4 IN PIERCE'S HUMBOLT PARK ADDITION, SAID ADDITION  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4, OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

PIN# 16-02-207-025

ALSO KNOWN AS: 1522 NORTH KEDZIE AVE., CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On Sept. 24, 1998

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JENNIFER GIBSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

ASSISTANT SECRETARY

LINCOLN MORTGAGE & FUNDING CORP.

By:

Its:

By:

Its:

Witness:

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1-26-2000

DOC PREP, INC. 10/94

