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Cook County Recorder

LOAN NO.: 410197-00-105355

**ILLINOIS** 

**RELEASE DEED** Prepared by: J VEITH

Household Financial Services

577 Lamont Road Elmhurst, IL 60126



## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

JAMES A AND EVANS ST

Name of Original Mortgagee:

HOUSEHOLD BANK f.s.b.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for

COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Late:

MTG 11/26/97, DOC 97904530, REC 12/2/97

Address of Property: 7135 S INDIANA AVENUE

CHICAGO, IL 60619

PIN #: 20-27-103-007-0000

Dated:December 17, 1998

HOUSEHOLD BANK f.s.b.

State of Illinois County of Dupage

County Clark's Office On December 17, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared TANYA Y BOGGAN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK f.s.b., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 17, 1998.

OFFICIAL SEAL

MY COMMISSION EXPIRES:03/12/02

A R T A P A CONTRIBUTE OF FICH A CONTRIBUTE OF REASURER

12/22/98 Receipt : 9522///

Employee : GARY

Page : i

P T N : 20-27-103-007-0000 Volume : 000266

Address : 7135 S INDIANA/CHICAGO,II 606191006

Name : None

Mailing: 7:35 S INDIANA/CHICAGO, IL 606:19:1006

legal Description :

Sub-Division Name : PRESCOTTS RESUB (T 9 RK 3

Legal: RESUB OF LOT 9 IN BLK 3 IN PRESCOTTS SUB (SEE A) REC DATE: 03/1

0/1914 DOC NO: 05372695

ST-TN-RG BLOCK PT LOT 27-38-14 0000003 0000002

This information is furnished as a public accommodation. The office of county collector disclaims all liability or responsibility for any error

or inaccuracy that may be contained herein.

Of County Clark's Office

James a. Evans 7/35 Son Indiana and Chyp, H 60619 UNOFFICIAL COPY

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