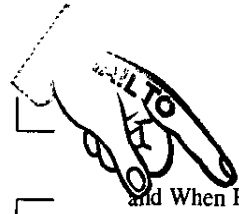


Prepared By:

UNOFFICIAL COPY 08162914

KATHY ROMANO

08162914 Page 1 of 2
1998-12-22 12:54:00
Cook County Recorder 23.50



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710022716

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

08162913

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1998**
executed by **Steven T. Jensen AND**

Laura A. Jensen, Husband and Wife, Joint Tenants
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2238 West Charleston Street, Chicago, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** WOODFIELD PLANNING CORPORATION,

COUNTY OF **COOK** A CORPORATION OF ILLINOIS

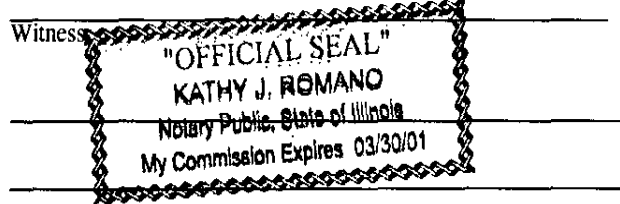
On Oct 1, 98 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES B. DOBBS
known to me to be the ~~PRESIDENT~~
and **DONALD J. MONSEN**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**

Notary Public
County, Cook
My Commission Expires 3/30/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

08162914

RIDER - LEGAL DESCRIPTION

LOT 44 IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-31-125-027-0000