

Prepared By:

UNOFFICIAL COPY 08162991

KAREN TOKARSKI
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

8588/0448 03 001 Page 1 of 2
1998-12-22 14:27:55
Cook County Recorder 23.00



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 607904

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

7783119
98132438 2062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 1998**
executed by **THOMAS G. SCIANNA AND DAWN M. SCIANNA, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

08162990

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8661 RIVERSIDE AVENUE, BROOKFIELD, ILLINOIS 60513**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **DECEMBER 18, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

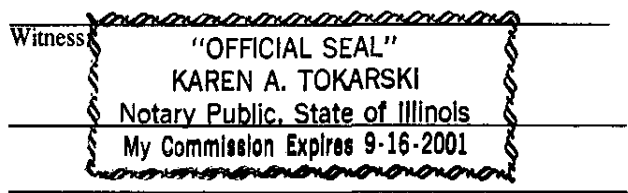
Paul J. Lueken
known to me to be the **President**

Paul J. Lueken
By: Paul J. Lueken
Its: President

and
~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Karen A. Tokarski*
COOK County,
My Commission Expires **9-16-2001**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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REV. 05/05/97 DPS 049

15-35-314-016

Property of Cook County Clerk's Office

THE EASTERLY 1/2 OF LOT 29 (MEASURED ON THE FRONT AND REAR LINES OF SAID LOT) IN THE 1ST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint, illegible text]