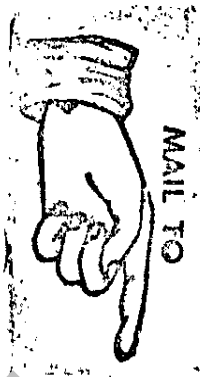


UNOFFICIAL COPY 08162052

8573/0100 02 001 Page 1 of 2
1998-12-22 16:07:32
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2299332

ESCROW/CLOSING #: EC169637

This form was prepared by: K. TARVER
FULL SPECTRUM LENDING, INC.
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-8100

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated December 10, 1998, made and executed by ARCHIE L OLIVER JR. AND ODESSA HUNTER OLIVER, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C71411L (08/98)

Page 1 of 2

Initials: *RAS*



* 2 3 9 9 1 *

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC169637



* 0 0 2 2 9 9 3 3 2 0 0 0 0 1 C 7 1 4 *

UNOFFICIAL COPY

LOAN #: 2299332

LOT 26 IN BLOCK 2 IN FERNWOOD ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF LOTS 2, 7 AND THE NORTH PART OF LOT 10 EXCEPT THE WEST 33 FEET OF LOTS 2, 7 AND PART OF 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-16-200-044

Parcel ID#: 25 16 200 044

such Mortgage having been given to secure payment of SIXTY THOUSAND and 00/100 (\$ 60,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/1998.

FULL SPECTRUM LENDING, INC.

Peggy Rivera
Witness

[Signature]
(Assignor)

[Signature]
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, **Kimberly A. Tarver**, a Notary Public in and for said county and state do hereby certify that

Donald M. St Clair, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **10th** day of **December**, **1998**.

My Commission Expires:

[Signature]
Notary Public

FHA/VA/CONV
● Assignment of IL Mortgage
1C71421L (08/98)

