

Doc#: 0816205261 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2008 03:57 PM Pg: 1 of 5

Stoop Gounty Clerk's Office

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### **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED	
(CORPORATION TO CORPORATION)	

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MAIL TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 77 W. JACKSON SUITE 2200 CHICAGO IL 60604

NAME AND APPRESS OF TAXPAYER: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 77 W. JACKSON SULTE 2200 CHICAGO IL 60604

THIS INDENTURE, made this 2 (ay of 1, 20 between GRANTOR (S), WELLS FARGO HOME MORTGAGE, a corporation organized and existing under the laws of the United States of America with it's principal office and place of business located at P.O. BOX 44090, JACKSONVILLE FL 32231, and duly a thorized to transact business in the State of 1, party of the first part and, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the State of 1, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of 1 fen Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of \_\_\_\_\_\_ of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOT 1 IN COUNTRY CLUB HILLS UNIT NO. 7 A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second party, \_\_\_\_\_ heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANTY AND DEFEND, subject to:

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Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

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Permanent Index No: 31-03-317-001 Property Address: 18901 BAKER AVENUE, COUNTRY CLUB HILLS, IL 60478 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its Secretary, the day and year first above written. BY: Codilis & Ass distributions bar. Vice President Loan Documenturin esiden ATTE\$ Secretary A Lean Desagnation STATE OF Jour COUNTY OF <u>Na.7</u> / (LS) I, the undersigned, a Notary Public in and for the County and State Acresaid, DO HEREBY CERTIFY that All Low land, personally known to me to be the President of Wolk Fands Home I vie , a corporation and Tina R. Felice Secretary of said corporation, and personally known to me to be the personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to of said corporation as their free and voluntary authority, given by the Board of act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notary seal, this  $\frac{2^{10}}{2^{10}}$  day of  $\frac{\sqrt{5}}{2^{10}}$ ,  $20^{10}$ . ANNE M. NELSON Commission Number 716748

COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provisions of

Prepared by: J. Nickel

My commission expires 05-28-11

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Property of County Clerk's Office

Paragraph \_ Section 4, Real Estate Transfer Act JUN 02 2008 Date:

Signature:

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Codilis & Associates, P.C. 15W030 North Frontage Road

Burr Ridge, IL 60527 Our File: 14-06-5231

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#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

JUN 02 2008

Dated

	Signature:	MARKE	
<i>y</i>	•	Grantor or Agent	
Subscribed and sworn to corre me		OFFICIAL SEAL	
by the said	() }	JANFL SOLIC	
	, 20 {	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/05/11	
Notary Public Live Doll	کے ہے	**************************************	
U	T	Col. Country shown on	
The Grantee or his Agent affirms a	ind verifies h	at the name of the Grantee shown on	
the Deed or Assignment of Benefic	ial Interest in	a land trust is either a natural person, an	
Illinois corporation or foreign corporation	oration author	ized to do business or acquire and hold	
title to real estate in Illinois, a partnership authorized to do business or acquire and hold			
title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.			
business or acquire and hold title to	real estate ui	ider the 18'48 of the state of immois.	
Dated JUN 0 2 2008	20	Or,	
	Signature:	Office O	
•		Grantee or A.ge. t	
Subscribed and sworn to before me	e. ~~	······································	
by the said 100	Ri ()	OFFICIAL SEAL JANEL SOLIS	
this day of all N 00 200	20	NOTARY PUBLIC - STATE OF ILLINOIS	
Notary Public A Web Do		MY-COMMISSION EXPIRES 05/05/11	
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Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp