UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 5458532

PIN No. 02-23 311-023-1008 300 of C00'





Doc#: 0816208212 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2008 03:00 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trusu, forever discharging the lien from said Deed of Trust. SOM CO

SEE ATTACHED LEGAL.

Property Address:7 E	ORCHARD, PALATI	NE, IL 60067					
Recorded in Volume	at Page						
Instrument No. $031\overline{7}$	102169 ,	Parcel ID $\overline{\text{No.}}$	02-23-311-023-1008				
of the record of Mor				County,			
Illinois, and more p	articularly desc	ribed on said	Deed of Trust	referred			
to herein.							
Borrower: sang <i>Do D. LEE AI</i>	NO GINA J. HAN, HUSBAND	AND WIFE, AS TENANTS	BY THE ENTIRETY				

J=0S8071405RE,017358

(RIL1)

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Loan No.	5458582								
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	n MAY 21,	2008	3	•					

AmTrust Bank F/K/A Ohio Savings Bank

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO
)
COUNTY OF BONNEVILLE

On this MAY 21, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and ______, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and respectively, or behalf of

AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELYNI, OH 44114

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11 4-2011)
NOTARY PUBLIC

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(RIL2)

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Legal Description

15 807/405RE 5458582

UNIT 7 IN ASPEN GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 REET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANYS PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS in or cook county clerk's Office UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.