

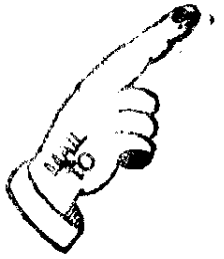
# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LEE F BARKER  
6541 OAK FOREST AVE  
TINLEY PARK, IL 60477-3552



Doc#: 0816209046 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2008 10:32 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC # 0583006408 "BARKER" Lender ID:30001/0583006408 Cook, Illinois PIF: 05/19/2008  
MERS #: 10003750583006408, VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LEE F BARKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/29/2005 Recorded: 08/10/2005 as Instrument No.: 0522235319, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

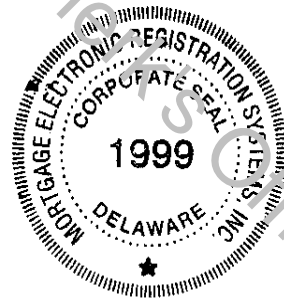
Assessor's/Tax ID No. 28-30-409-015-1004

Property Address: 6541 OAK FOREST AVE, TINLEY PARK, IL 60477-3552

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 29th, 2008

By:   
Vickie Ingamells, Assistant Secretary

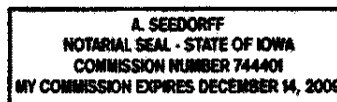


STATE OF Iowa  
COUNTY OF Black Hawk

On May 29th, 2008, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. SEEDORFF  
Notary Expires: 12/14/2009 #744401

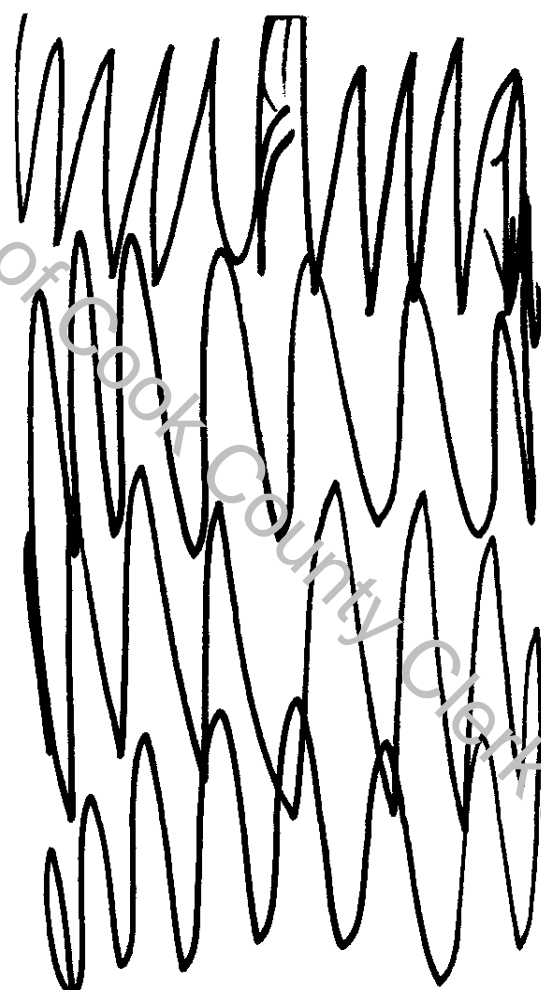


Prepared By:

# UNOFFICIAL COPY

Nolene Gordon, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION:

UNIT 6541 IN THE CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 75 FEET THEREOF LYING WEST OF THE EAST 160 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID TRACT; AND ALSO EXCEPTING FROM SAID TRACT THE EAST 160 FEET MEASURED ALONG THE SOUTH LINE OF SAID TRACT) DESCRIBED AS FOLLOWS: TO WIT BEGINNING ON A LINE DRAWN PARALLEL AND 60 FEET DISTANCE SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY COMPANY AT A POINT ON A SAID LINE WHICH IS 108.35 FEET SOUTHWESTERLY FROM THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SOUTHEAST 1/4 AS MEASURED ALONG SAID PARALLEL LINE AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF LOT 17 IN VOGT'S TINLEY PARK ACRE LOT, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 349 FEET TO A POINT ON THE NORTH LINE OF VOGT STREET 344.3 FEET TO THE EAST LINE OF SHORT STREET; THENCE NORTH ALONG THE EAST LINE OF SHORT STREET, 161.8 FEET TO A LINE DRAWN PARALLEL WITH AND 60 FEET DISTANCE SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY COMPANY; AND THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 391.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010133845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LOAN NUMBER 0583006408  
ILLINOIS STATE  
PAYOFF DATE 05-19-08

Cook County Clerk's Office