

# UNOFFICIAL COPY



0816210179

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**

595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

PH: (208) 528-9895

Doc#: 0816210179 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/10/2008 03:07 PM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000352367

PIN No. 03-09-118-001



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 375 IN CAMBRIDGE COUNTRY SIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT NUMBER LR 2339711 IN COOK COUNTY, ILLINOIS.**

Property Address: 212 SELWYN LANE, BUFFALO GROVE, IL 60089

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0321608051, Parcel ID No. 03-09-118-001

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HOWARD A. WASHER, MERICE A. WASHER, HUSBAND AND WIFE

J=AM8080105RE.105296  
(RIL1)

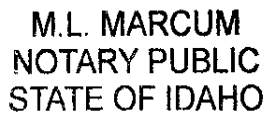
MIN 100024200003523673 MERS PHONE: 1-888-679-6377  
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BY  
S.E.  
P.D.  
H.M.  
10/10

**UNOFFICIAL COPY**Loan No. 1000352367IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 23, 2008**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****KRYSTAL HALL  
VICE PRESIDENT**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MAY 23, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**M.L. MARCUM  
NOTARY PUBLIC  
STATE OF IDAHO**

  
**M.L. MARCUM (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC**