

# UNOFFICIAL COPY



Doc#: 0816210133 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2008 02:32 PM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No.  
00415780018045

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS A JIMENEZ AND JULIE A JIMENEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 2006, and recorded on December 6, 2006, in Volume/Book Page Document 0634042099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-31-219-028-0000

LOT 17 (EXCEPT THE WEST 12 FEET THEREOF) AND THE WEST 16 FEET OF LOT 16 IN LOMBARD'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1628 W 33RD PL, CHICAGO, IL, 60608

Witness my hand and seal 02/29/08.

JPMORGAN CHASE BANK, N.A.

RAMON LUSK

Vice President



*Handwritten signature*

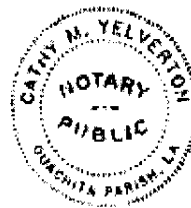
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/29/08.

  
CATHY M YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARECRISTELLA MFRIDA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780018045  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/28/08  
Investor Loan No:

