## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK &

**UCC Direct Services** P.O. Box 29071



Doc#: 0816213080 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/10/2008 11:34 AM Pg: 1 of 2

| CHANGED (NEW) OR ADDED INFORMATION:    Ta SPIGANIZATION'S NAME   | Glendale, CA 91209-9  | 071  | MAIL  |   |   |
|--|---|--|---|---|---|
| Special Continuation: Escriveness of the Financing Statement identified above as terminated with respect to security interestity of the Secured Party authorizing this Termination Statement Continuation: Escriveness of the Financing Statement identified above with respect to the security interestity of the Secured Party authorizing this Termination Statement Continuation for the additional period provided by ginnicable law.    ASSIGNMENT (full or partiall): Given name of jass jance in item 7a or 7b and address of assignment in 7c; and also give name of assignment in termination is continuated for the additional period provided special party inference of the following three boxes and provided special information in Name 8 accurated Party of record Chack only gogs of these two boxes.   Assignment (full or partiall): Given name of jass jance in item 7a or 7b and address of assignment in 7c; and also give name of assignment previous provided special information in Internet 8 and/or 7b; and also given party in the 7b and address of assignment in 1cm 7c; and assignment in 1cm 7b; and associated or 1cm 1cm 7cm 7cm 7cm 7cm 7cm 7cm 7cm 7cm 7cm 7  |   |  |   |   |   |
| CONTINUATION: Efficiences of the Figure Continuation Statement is continued for the additional princip provided by significable law.  ASSIGNMENT (full or partial): Give name of assignmen in item 7a or 7b and address of assignmen in 7c; and also give name of assignmen in item 9.  AMENDMENT (full or partial): Give name of assignmen in item 7a or 7b and address of assignmen in 7c; and also give name of assignmen in item 9.  AMENDMENT (full or partial): The name/ment effects   Debtor or   Secured Party of record. Chack only ogg of these two boxes.  Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/or 7.  Bell College of the following three boxes and provide appropriate information in items 6 and/ |   |  | <b>-</b>  | to be filed [for red  | cord] (or recorded) in the  |
| ASSIGNMENT (full or partial): Give name of assigned in item 7a or 7b and address of assignee in 7c, and also give name of assignor in item 9.  AMENDMENT (PARTY INFORMATION): This Amenument of the county of the following three boxes and provide appropriate information in items 6 and/or 7c, and also give name of assignor in item 9.  AMENDMENT (PARTY INFORMATION): This Amenument of the county of the following three boxes and provide appropriate information in items 6 and/or 7c, and of county of the following three boxes and provide appropriate information in items 6 and/or 7c. The county of the count | TERMINATION: Effectiveness  | of the Financing Statement identif   | ied above is terminated with respect to   | security interest(s) of the Secured Party author  | izing this Termination Statement  |
| Also check ging of the following three boxes and provide ippropriate information in items of another 7.  Also check ging of the following three boxes and provide ippropriate information in items of a side of 7.  Also check ging of the following three boxes and provide ippropriate information in items of 3.  Also check ging of the following three boxes and provide ippropriate information in items of 3.  BELETE man of 1.  BE |   |  | ied above with respect to the security  | interest(s) of the Secured Party authorizing this   | Continuation Statement is   |
| Also check ging of the following three boxes and provide ippropriate information in items of another 7.  Also check ging of the following three boxes and provide ippropriate information in items of a side of 7.  Also check ging of the following three boxes and provide ippropriate information in items of 3.  Also check ging of the following three boxes and provide ippropriate information in items of 3.  BELETE man of 1.  BE | ASSIGNMENT (full or partial):   | Give name of assigned in item  | 7a or 7b and address of assign  | ee in 7c; and also give name of assignor  | in item 9.  |
| Also check one of the following three boxes and provide approvidate information in items 6 and/or 7.    Particle Teams (Sive record name and address (fixe output record name in mm5 and bits) also give new 1 to be deleted in item 6a or 6b.   Particle Teams (Sive record name and address) and a second fixed in item 6a or 6b.   Particle Teams (Sive record name and address) and a second fixed |   |  |   |   |   |
| GRANKLIN PARK  EQ. INDIVIDUAL'S LAST NAME  FREANKLIN PARK  CHANGED (NEW) OR ADDED INFORMATION:  76. SPEGANIZATION'S NAME  FRANKLIN PARK, LLC  76. INDIVIDUAL'S LAST NAME  MILING ADDRESS  MAILING | Also check one of the following three CHANGE name and/or address: Give  | ee boxes <u>and</u> provide appround e current record name in hom 6a or  | iate information in items 6 and/or 6b; also give new DELETE   | name: Give record name 🖂 🛮 ADD name: C  |   |
| FRANKLIN PARK  EN INDIVIDUAL'S LAST NAME  CHANGED (NEW) OR ADDED INFORMATION:  To SPECANIZATION'S NAME  FRANKLIN PARK, LLC  To INDIVIDUAL'S LAST NAME  IMIDDLE NAME  FRANKLIN PARK, LLC  To INDIVIDUAL'S LAST NAME  FIRST NAME  INDIVIDUAL'S LAST NAME  FIRST NAME  INDIVIDUAL'S LAST NAME  INDIVIDUAL |   | N:   | 0/  | - AMERICA   |   |
| CHANGED (NEW) OR ADDED INFORMATION:    To DIRGANIZATION'S NAME   |   |  | $\tau_{0}$  |   |   |
| FRANKLIN PARK, LLC  To INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFX  STATE  G0632  USA  G0632  USA  G0632  G074 G074 G074 G074 G074 G074 G074 G074   | ရေး INDIVIDUAL'S LAST NAME  |  | F RST NAME  | MIDDLE NAME   | SUFFIX  |
| FRANKLIN PARK, LLC  To INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFX  STATE  G0632  USA  G0632  USA  G0632  G074 G074 G074 G074 G074 G074 G074 G074   |   |  | *   |   |   |
| FRANKLIN PARK, LLC  To INDIVIDUAL'S LAST NAME  MILING ADDRESS  MAILING ADDRESS  CITY  CHICAGO  LL  MADULINFO RE ORGANIZATION  ADDLINFO RE ORGANIZATION  ADDLINFO RE ORGANIZATION  ADDLINFO RE ORGANIZATION  ADDLINFO RE ORGANIZATION LID #, if early  00749303-L  NON  MENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral  Meleted or  Meleted or |   | ORMATION:  |   |   | W. WARL - AFT -   |
| The individual's last name    FIRST NAME   |   | H.C.   |   | P   |   |
| SEE INSTRUCTION    ADDILINFO RE ORGANIZATION   ADDILINFO RE ORGANIZATION   76. TYPE OF ORGANIZATION   77. JURISDICTION OF ORGANIZATION   76. ORGANIZATION   76. ORGANIZATION   77. JURISDICTION OF ORGANIZATION   76. ORGANIZATION   76. ORGANIZATION   77. JURISDICTION OF ORGANIZATION   77. JURISDICTI  | · ·   |  |   | MIDDLE NAME   | SUFFIX  |
| AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.  PARCEL ID: 12-27-300-041-0000 owner: FRENKLIN PARK LLC PARCEL 1: THAT PART OF THE SOUTH 405.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 1z, CAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED: THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF EET TO THE NORTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED: THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 191.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH LINE OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF  Continued on addendum FRECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorizing this Amendment.  SUBURBAN BANK & TRUST  | MAILING ADDRESS   |  | CITY  | STATE POSTAL C  | ODE COUNTRY   |
| AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or delet | 3636 S. KEDZIE AVE  |  |   |   |   |
| AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire estated collateral description, or describe collateral assigned.  PARCEL ID: 12-27-300-041-0000 owner: FRANKLIN PARK LLC PARCEL 1: THAT PART OF THE SOUTH 405.0 FEET OF THIS WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12. AST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST CORNER OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREO; THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27 AFORESAID, 50 FEET TO THE NORTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED: THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 30 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 188.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 34.09 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 422.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.  PARCEL 2: THAT PART OF THE SOUTH 422.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF  Continued on addendum. FRECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  SUBURBAN BANK & TRUST   |   | \L_ }  |   | ` _ W Y   |   |
| Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.  PARCEL ID: 12-27-300-041-0000 owner: FRANKLIN PARK LLC PARCEL 1: THAT PART OF THE SOUTH 405.0 FEET OF THI WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST CORNER OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF; HENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27 AFORESAID, 50 FEET TO THE NORTH LINE OF FULLERTON AVENUE AND THE POINT OF BEGINNING OF LAND TO BE DESCRIBED: THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 355.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 354.99 FEET TO A POINT IN THE NORTH LINE OF FULLERTON AVENUE, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 191.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 422.0 FEET OF THE WEST 660.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF CONTINUED ON ADDITIONAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF CONTINUED ON ADDITIONAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AND ADDITIONAL MERIDIAN BANK & TRUST BANK A TRU |   | °"  LLC  | <u> </u>  |   | NON   |
| 93. ORGANIZATION'S NAME SUBURBAN BANK & TRUST  | Describe collateral deleted or PARCEL ID: 12-27-300-041-WEST 660.40 FEET OF THE PRINCIPAL MERIDIAN, DESCORNER OF SECTION 27. DEGREES 27 MINUTES 30 AFORESAID, 50 FEET TO TO THE TO A POINT; THENCI SAID SOUTHWEST 1/4 188 POINT IN THE NORTH LINE SECONDS EAST ALONG S. PARCEL 2: THAT PART OF TOWNSHIP 40 NORTH, RAAT A POINT ON THE SOUT Continued on addendum. | added, or give entire restate 0000 owner: FRANKLI E SOUTHWEST 1/4 OF SCRIBED AS FOLLOW AFORESAID, 660.40 F SECONDS WEST ALO HE NORTH LINE OF F ITINUE NORTH 00 DEG E NORTH 90 DEGREES 16 FEET; THENCE SO E OF FULLERTON AVE AID NORTH LINE 191.0 F THE SOUTH 422.0 FE NGE 12 EAST OF THE H LINE OF | N PARK LLC PARCEL N PARK LLC PARCEL SECTION 27, TOWNSH SECTION 27, TOWNSH SET EAST OF THE SOU ING THE EAST LINE OF ULLERTON AVENUE AN GREES 27 MINUTES 30 S 00 MINUTES 00 SECO OUTH 00 DEGREES 00 M INUE, AFORESAID; THE OFEET TO THE POINT OF ET OF THE WEST 660.4 THIRD PRINCIPAL MER | 1: THAT PART OF THE SOUTH IP 40 NORTH, RANGE 12, EAS POINT ON THE SOUTH LINE ST THWEST CORNER THEREOF; THE WEST 660.40 FEET OF SE ID THE POINT OF BEGINNING SECONDS WEST ALONG SAID NDS WEST PARALLEL WITH T INUTES 00 SECONDS EAST 3: NCE SOUTH 90 DEGREES 00 N OF BEGINNING, IN COOK COUT 40 FEET OF THE SOUTHWEST RIDIAN, DESCRIBED AS FOLLO | T OF THE THIRD F THE SOUTHWEST FHENCE NORTH 00 ECTION 27 OF LAND TO BE DEAST LINE 355.0 THE SOUTH LINE OF 54.99 FEET TO A MINUTES 00 NTY, ILLINOIS. 1/4 OF SECTION 27 DWS: COMMENCING |
| 9b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX   | 9a. ORGANIZATION'S NAME<br>SUBURBAN BANK  |  |   |   |   |
|  | 9b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME  | MIDDLE NAME   | SUFFIX  |

14006576 Debtor Name: FRANKLIN PARK, LLC 13069 franklin park

0816213080 Page: 2 of 2

## **UNOFFICIAL COPY**

| 11. | INITIAL FINANCIN           | G STATEMENT FIL       | E # (same as item 1a on Ame   | ndment form)       |
|-----|----------------------------|-----------------------|-------------------------------|--------------------|
| 05  | 513716084                  | 05/17/05              | CC IL Cook+                   |                    |
| 12. | NAME of PARTY AUT          | HORIZING THIS AME     | NDMENT (same as item 9 on Ame | ndment form)       |
|     | 12a ORGANIZATIO<br>SUBURBA | N'S NAME<br>AN BANK & | TRUST                         |                    |
| QR  | 12b. INDIVIDUAL'S I        | ACT MASSE             | FIRST NAME                    | MIDDLE NAME SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID, 660.40 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF THE WEST 660.40 FEET OF SECTION 27, AFORESAID, 405 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 27 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 17.0 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 153.0 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION 38.99 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 405 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID, 188.16 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALO IG SAID NORTH LINE 188.16 FEET TO THE POINT OF BEGINNING IN COOK +COUNTY. ILLINOIS. 188. ON CONTRACTOR OF THE CONT -COUNTY, ILLINOIS.