NOFFICIAL CC Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: PATRICIA A NELSON 1483 MAPLE ST

DES PLAINES, IL 60018

Doc#: 0816213025 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2008 09:27 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL CL'ENT 123 #:0647510569 "NELSON" Cook, Illinois PIF: 05/05/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PATRICIA A NELSON, or line live to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/02/2004 Recorded: 08/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423748096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-2-310-003-0000

Property Address: 1483 MAPLE ST, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 20th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clort's Offic The foregoing instrument was acknowledged before me this 20th day of May, 2008 by Jocelyn Tate as Lion Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X___ Or Produced Identification _____Type of Identification Produced.

TO PROPERTY

WITNESS my hand and official seal,

KIMBERLY M, WESTBROOK Notary Expires: 10/19/2009 #DD 483791 TARY PURE KIMBERLY M. WESTBROOK Notary Public - State of Florida My Comm. Expires Oct 19, 2009 Commission # DD 483791

(This area for notarial seal)

Prepared By: Tammie Mccauley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*TM*TMWAMT*05/20/2008 08:19:44 AM* WAMU06WAMU00000000000004604448* ILCOOK* 0647510569 ILSTATE_MORT_REL *TM*TMWAMT*

0816213025 Page: 2 of 2

UNOFFICIAL COPY

Nelsin 0647510569

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 3 AND THE NORTH 3 FEET OF LOT 4 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR F. MACINTOSH AND COMPANY'S ADDITION TO DESPLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH I/2 OF THE SOUTHEAST 1/4 OF SECTION 20, AND OF THAT PART WEST OF DESPLAINES LOAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF, BEING THAT PART WEST OF DESPLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39 AND 13/33 CHAINS THEREOF AND NORTH OF THE NORTH LINE OF REVERE PARK SUBDIVISION), 1.
ANGE
COOK COUNTY CLOTHES OFFICE ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.