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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322007001

Pool:

Project: a

Loan Number: 0017136052

Other Loan #:

sfs #:



Doc#: 0816213105 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 02:22 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWARD R. LIPSKI AND SYLVIA B. ROSENBUSH (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011162945, Book 9413, Page No. 0164 Date of Mortgage
11/07/2001

Property Address: 3850 West Bryn Mawr # 202, CHICAGO, IL 60659

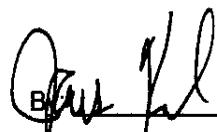
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 13-02-300-006-1002

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of April, 2008.

Coldwell Banker Mortgage


James Kucherka

Vice President

SMB
B
mg

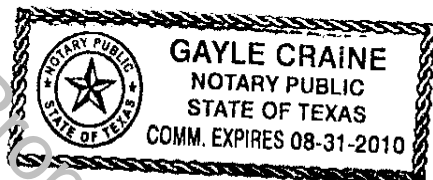
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THE STATE OF Texas

COUNTY OF Harris

On this the 24th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

194 Wood Avenue South
Iselin, NJ 08830

Assignor's Address:

Mail Stop LGL
Attention: General Counsel
3000 Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 232_2007001

LOAN #: 0017136052

INDEX #: PHH/CENDANT

Parcel 1:

Unit 202 in Conservancy at North Park Condominium II as delineated on a survey of the following described premises:

That part of the East 833 feet of the West 883 feet of the North 583 feet of the South 633 feet of the Southwest 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, (except that part of the land dedicated for public roadway by document 26700736) described as follows:

Commencing at the Northwest corner of said tract; thence East of the North line of said tract a distance of 803.00 feet; thence South a distance of 180.50 feet to the point of beginning; thence continuing South on the last described line 204 feet; thence West 89.0 feet; thence North 78.0 feet; thence West 10.0 feet; thence North 48.0 feet; thence East 10.0 feet; thence North 78.0 feet; thence East 89 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 202 and Storage Space 202, Limited Common Elements as delineated on the survey attached to the Declaration aforesaid recorded as document 94923281.