

UNOFFICIAL COPY



Doc#: 0816215056 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2008 09:23 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1621377689

The undersigned certifies that it is the present owner of a mortgage made by **NATALIE MASON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319242279

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

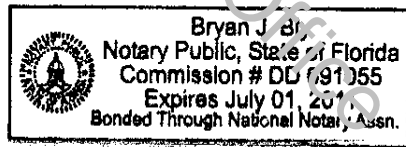
SEE ATTACHED EXHIBIT A  
known as: 931 W. ARQUILLA DR UNIT 233 GLENWOOD, IL 60425  
PIN# 29-33-301-031-1029

dated 05/27/2008  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/27/2008 by CRYSTAL MOORE the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
CHAS6 8673630 3 PRIME CJ1831391 form1/RCNIL1

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 233 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33; AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LANE, AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NOS. 8 AND 9," A DISTANCE OF 284 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET, TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 525 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 524.40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NO 7," A DISTANCE OF 60 FEET; THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21074998; TOGETHER WITH AN PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.