UNOFFICIAL COPYRIGHT

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0816215086 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2008 10:14 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - C. IF VT 908 #:0607246246 "AMBROSINO" Lender ID:260/021/890964963 Cook, Illinois PIF: 05/14/2008 MERS #: 10011322223036072 VF U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL J. AMBROSINO, A SILLGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 04/23/2003 Recorded: 05/20/2001 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314040187, does hereby acknowledge that it has recorded full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 3 OF 3714 NORTH GREENVIEW CON JO JINIUM ,AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 28 IN OSCAR CHARLES ADDITION TO LANE PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96754629 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS, EGRESS, AND PARKING OVER AND ONTO PARKING STACE G3

Assessor's/Tax ID No. 14-20-112-048-1003

Property Address: 3714 GREENVW AVENUE, UNIT 3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 21st, 2008

Bv:

Jocelyn Tate, Lien Release Assistant Secretary

SASME

0816215086 Page: 2 of 2

SATISFACTION Page 2 JUNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrun Assistant Secretary fo	nent was ac or WASHING	knowledged before me th GTON MUTUAL BANK, F	nis 21st day A.	of May, 2008 by Jocelyn 1	Tate as Lien Release	
Personally Known	rsonally KnownX Or Produced Identification _			Type of Identification Produced.		
WITNESS my hand a	<u>/ </u>		SAME OF TOO	MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008 Bonded Thru Troy Fain Insurance 800-385-7019	(This area for notarial seal	
Prepared By: Amir C	phkovic, WA	SHINGTON MUTUAL BANK	K, FA , PO B	Bonded Thru Troy Fain Insurance 800-385-7019 DX 45179, JACKSONVILLE, FL	32232-5179 1-866-926-8937	