## **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, RELEASE SHALL BE THE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0816231026 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/10/2008 10:00 AM Pg: 1 of 2

Loan No. 196241097.

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEX TENSER AND TATYANA TENSER. As/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 2007, and recorded on November 7, 2007, in Volume/Book Page Document 0731141082 in the Recorder's Office of COOK COUNTY County, on the trem ses therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-07-415-018-0000

LOT 97 IN SECTION 3 OF WESTVIEW UNITS NO. 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PROJUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 3634 RADCLIFFE DR, NORTHBROOK, IL, 60062

Witness my hand and seal 03/06/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shanta Thomas Vice President SEAL S

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Giver under my hand and official seal 03/06/08.

VICKI C KNIGHT EN

Notary Public

Lifetime Commission

Prepared by: MARK SANTILLAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100073000819342007

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962410973

County of: COOK COUNTY



