

UNOFFICIAL COPY



Doc#: 0816231102 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 02:38 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **RIGOBERTO RAMIREZ**, to **AMERICAS WHOLESAL** LENDER, dated **3/8/2006** recorded in the Official Records Book under Document No. 06214551166, Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$49,800.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1615 W Greenleaf Ave Unit D, Chicago, IL 60626, being described as follows:

SEE ATTACHED
PARCEL: 11-31-213-035-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.


IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 5-23-08

1615 W Greenleaf Ave Unit D, Chicago, IL 60626
23161589319177502

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US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP

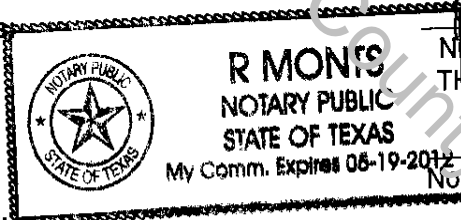
BY: 
NAME: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT


STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
23rd May 2008

My Commission Expires




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

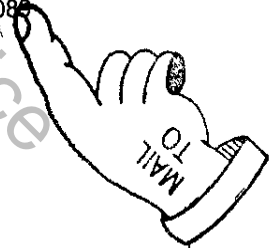
Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Rigoberto Ramirez, 1615 W Greenleaf Ave Unit D, Chicago, IL 606262790
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77086

Mortgage dated 3/8/2006 in the amount of \$49,800.00



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Success Title Services, Inc.

Number: STS06_00002

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:
THE SOUTH 23 FEET OF THE NORTH 93.5 FEET (EXCEPT THE EAST 46.62 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST, ON THE SOUTH LINE OF SAID GREENLEAF AVENUE, TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE, IN SAID BLOCK 27; THENCE SOUTH, ON THE WEST LINE OF SAID LOT 22, TO THE SOUTH LINE OF SAID LOT 22; THENCE EAST, ALONG THE SOUTH LINE EXTENDED EAST, TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27; THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE WEST 8 FEET OF THE EAST 84.83 FEET (EXCEPT THE NORTH 136.17 FEET THEREOF) OF A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF GREENLEAF AVENUE, 92 FEET 6 INCHES WEST OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 27 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST, ON THE SOUTH LINE OF SAID GREENLEAF AVENUE, TO THE NORTHWEST CORNER OF LOT 22 IN THE SUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN SAID BLOCK 27; THENCE SOUTH, ON THE WEST LINE OF SAID LOT 22, TO THE SOUTH LINE OF SAID LOT 22; THENCE EAST, ALONG THE SOUTH LINE EXTENDED EAST, TO A POINT 92 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF LOT 3 IN SAID BLOCK 27; THENCE NORTH TO THE POINT OF BEGINNING EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF LOT 6 IN THE COUNTY CLERKS DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN SAID ROGERS PARK, A SUBDIVISION OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 18703075, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-213-035

ALTA Commitment
Schedule C

(STS06_00002.PFD/STS06_00002/3)