

# UNOFFICIAL COPY



0816231105

**RELEASE OF MORTGAGE  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**Doc#: 0816231105 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2008 02:43 PM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE

The undersigned, ARCHER BANK, an Illinois banking corporation, as mortgagee under that certain Mortgage and Assignment of Leases and Rents each dated SEPTEMBER 26, 2006, and each made and executed by NAWX, LLC, an Illinois limited liability company, ("Mortgagor) to secure payment of the principal sum of \$4,540,000.00 and interest, as evidenced by a Promissory Note dated SEPTEMBER 26, 2006, executed and delivered by the Mortgagor, and each recorded on OCTOBER 4, 2006, in the Office of the Recorder of Deeds of COOK County, Illinois, as Document Nos. 0627734120 and 0627734122, respectively, which documents have not been assigned of record, hereby releases the property legally described below from the above described Mortgage and Assignment of Lease and Rents:

THE NORTH 21.00 FEET (MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) OF LOT 14 (EXCEPT THE EAST 145.00 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) TOGETHER WITH THAT PART OF LOT 13 (EXCEPT THE WEST 430.52 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) LYING NORTH OF A LINE WHICH BEGINS AT A POINT ON THE WEST LINE OF SAID LOT 14 DISTANT SOUTHERLY 21.01 FEET FROM THE NORTHWEST CORNER OF LOT 14 AFORESAID AND RUNS TO A POINT ON THE WEST LINE OF THE EAST 145.00 FEET OF LOT 14 AFORESAID DISTANCE SOUTHERLY 13.50 FEET FROM THE NORTH LINE OF LOT 14 AFORESAID, ALL IN CENTRAL 70, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1976 AS DOCUMENT NO. 23443478, IN COOK COUNTY, ILLINOIS.

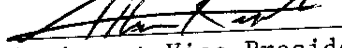
SAID PARCEL CONTAINING 11,184 SQUARE FEET (0.257 ACRES) MORE OR LESS, OF LAND.

PIN: 19-21-301-012-0000 (PT)

PROPERTY ADDRESS: 5350 W. 70<sup>TH</sup> PLACE, BEDFORD PARK, IL

Dated: April 4, 2008

ARCHER BANK

By:   
Its Assistant Vice President

LL

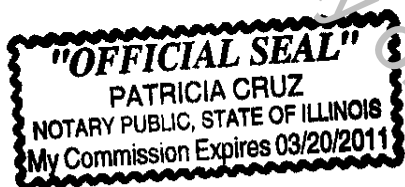
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State of Illinois       )  
                                  ) ss.  
County of Cook        )

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that Allan Krokos, known to me to be the same person/s whose name/s is/are subscribed to the foregoing instrument as the Assistant Vice President of ARCHER BANK, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Dated: April 4, 2003

*Patricia Cruz*  
Notary Public



Prepared by: Martin & Karcazes, Ltd., 161 N. Clark Street, Suite 550, Chicago, Illinois 60601

~~Mail to:~~ Archer Bank, 4970 S. Archer Ave., Chicago, Illinois 60632

Return to:  
Wheatland Title Guaranty  
105 W. Veterans Parkway, Yorkville, IL 60550

TSC-CO-4978.0 (1 of 1)