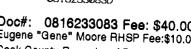


UNOFFICIAL CO



WARRANTY DEED - STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

THE GRANTOR: MONTALBANO BUILDERS, INC., a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN and no/100, (\$10.00) DOLLARS, in hand paid, and pursuant to authority given the Board of Directors of said corporation, CONVEYS AND WARRANTS to:

Doc#: 0816233083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2008 10:31 AM Pg: 1 of 3

DLB ORAH MCCULLOUGH

4523 Heartland, Richton Park, IL 60471

The following described real estate situated in the County of Cook in Illinois to wit:

(RECORDERS USE ONLY)

SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the City of Matteson; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s):

31-19-407-014-1016 6419 Blue Sky Lane Matteson, Il 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its General Counsel, and attested by its Vice President of Community Operations, this 30th day of May 2008.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

BY:

Michael McGurn, General Counsel

ATTEST:

Vice President of Community Operations

EUX 333-C

0816233083D Page: 2 of 3 UNOFFI REAL ESTATE COOK COUNTY TRANSFER TAX STATE OF ILLINOIS IUN.-9.08 <u>000925</u>0 COUNTY SS **COUNTY OF DU PAGE** FP 103034 I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL MCGURN personally known to me to be the GENERAL COUNSEL of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR. personally known to me to be the VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such GENERAL COUNSEL and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GINEN under my hand and official seal, this 30th day of May 2008. OFFICIAL SEAL **GRACE BOCHENSKI JUTARY PUBLIC - STATE OF ILLINOIS** This instrument was prepared by: Michael McGurn

Michael McGurn Montalbano Builders, Inc. 1801 S. Meyers Road #500 Oak Brook Terrace, IL 60181

MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO:

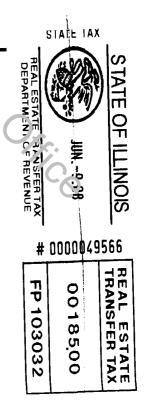
Deborah McCullough 6419 Blue Sky Lane Matteson, Il 60443

> WARRANTY DEED Corporation to Individual

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

TO

DEBORAH MCCULLOUGH



0816233083D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

(Legal Description)

UNIT NUMBER 252-6 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066 AND TINE SLEMENT.

TOO OF COUNTY CLOTH'S OFFICE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.