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Doc#: 0816235298 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2008 02:45 PM Pg: 1 of 3

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[Space Above This Line For Recording Data]

WARRANTY DEED

FOR S.M. L50962657 ASBESTOS (CT)

3
Box 934

WARRANTY DEED
Statutory (ILLINOIS) (General)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
TIMOTHY F. WALSH and DAWN E. WALSH
2669 N. GREENVIEW - UNIT D,

(The Above Space For Recorder's Use Only)

of the _____ City _____ of _____ Chicago _____ County
of _____ Cook _____ State of _____ Illinois _____

for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable consideration in hand paid,
CONVEY and WARRANT to KAROL DILL

(NAME AND ADDRESSES OF GRANTEES)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2007 second installment and subsequent years and

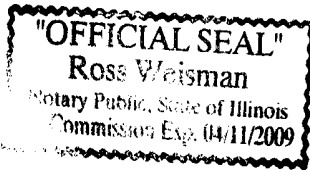
Permanent Index Number (PIN:) 14-29-302-344-0000

Address(es) of Real Estate: 2669 N. GREENVIEW, Unit D, Chicago, Illinois 60614

DATED this 29 day of May, 2008

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
_____(SEAL) [Signature] _____(SEAL)
TIMOTHY F. WALSH
_____(SEAL) [Signature] _____(SEAL)
DAWN E. WALSH

State of Illinois County of COOK ss. I, the undersigned a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
TIMOTHY F. WALSH and DAWN E. WALSH



personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

given under my hand and official seal, this 29 day of May, 2008
Commission expires _____ 20 _____

This instrument was prepared by Ross Weisman; WEISMAN & WEISMAN, P.C. 100 N. LaSalle Street; Chicago, IL 60602
(NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

SEE REVERSE SIDE >

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Legal Description

of premises commonly known as

2669 N. GREENVIEW, Unit D, Chicago, IL 60614

PARCEL 1:

LOT 11 IN TAMERLANE PHASE 3, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT 89614947 AND RE-RECORDED AS DOCUMENT 89622232 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978 AND FURTHER AMENDED BY INSTRUMENT RECORDED JUNE 11, 1993 AS DOCUMENT 93444280 AND 93621858.

STATE TAX

STATE OF ILLINOIS

JUN.-4.08

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

000001602

REAL ESTATE TRANSFER TAX

0065000

FP 102808

COUNTY TAX

REVENUE STAMP

REAL ESTATE TRANSACTION TAX

JUN.-4.08

0000108793

REAL ESTATE TRANSFER TAX

000325200

FP 102802

CITY TAX

CITY OF CHICAGO

JUN.-4.08

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

0000002621

REAL ESTATE TRANSFER TAX

0682500

FP 102805

SEND SUBSEQUENT TAX BILLS TO:

KARIN DILL

2669 N. GREEN VIEW - UNIT D

Chicago, IL 60614

(City, State and Zip)

MAIL TO:

Frank W. Jaffe #1401

(Name)

111 W Washington St

(Address)

Chicago, Illinois 60602

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____