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Doc#: 0816235234 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2008 02:01 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Izella Took
Property Address: 229 Arrowhead Street
Park Forest IL 60466
Pierce File No.: 0722049 Client Code: BA

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Anna Shaver
Ph: 312-476-5622

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NAME: TOOKS, IZELLA
 Loan# 0014057269

BOX 178 ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from WASHINGTON MUTUAL BANK, FA as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GE CAPITAL MORTGAGE SERVICES, INC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 9, 1994 Amount of Debt : \$38,190.00

Mortgagor: IZELLA TOOKS;

Mortgagee: WASHINGTON MUTUAL BANK, FA

Recorded on September 23, 1994

As Document 94829211

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN BLOCK 7 IN THE VILLAGE OF PARK FOREST, AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID COOK COUNTY, ON JUNE 25, 1951 DOCUMENT NUMBER 15 107 641, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.

Permanent Real Estate Tax Number 32-30-207-006-0000

Commonly known as: 229 ARROWHEAD STREET, PARK FOREST IL 60466

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on May 29, 2008, has set their hand and seal for and on behalf of WASHINGTON MUTUAL BANK, FA.

(CORPORATE SEAL)

ATTEST:

Elizabeth Mathis
 Elizabeth Mathis
 V.P of Loan Documentation

Washington Mutual Bank FA, SBMT Bank United

By:

Anita Antonelli
 Anita Antonelli
 V.P of Loan Documentation

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The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Anita Antonelli, and Elizabeth Mathis, the Authorized Agent of WASHINGTON MUTUAL BANK, FA SBMT Bank United as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

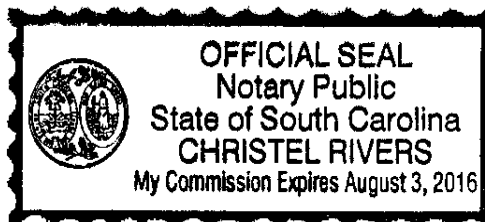
Given under my hand and notarial seal this 29th day of May, 2008.

(Notary Seal)

Notary Public

Christel Rivers

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0722049
BA
Attention:



Property of Cook County Clerk's Office