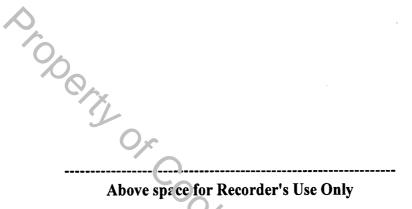
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Doc#: 0816235311 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/10/2008 02:56 PM Pg: 1 of 2



Loan # 0030026111 File # 14 08-01801

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA National Association, as Indenture Trustee under the Indenture relating to People's Choice Home loan Securities Trust Series 2006-1 all interests in and under that certain Mortgage dated 4/20/2006 executed by

Daniel Fair a/k/a Daniel C. Fair Lajuanna L. Fair

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/3/2006 as Document Number 0612342156 and which Mortgage covers the following described property, to-wit:

LOT 11 (EXCEPT THE NORTH 28 FEET THEREOF) AND LOT 12 IN BLOCK 8 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Pg. 1 of 2 File #14-08-01801

0816235311 Page: 2 of 2

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PRINCIPAL MERIDIAN LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

Commonly known as:

11840 S. Artesian Avenue

Chicago, IL 60655

PIN 24-24-419-047

(630) 794-5300 14-08-01801

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with ir e.est, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 21/21/2008.

IN WITNESS WHERE OF, said party of the first part has caused this instrument to be signed by its
Ne Project and attested by its forecome Spourlist and its corporate seal
affixed hereto this 6 day of Luxura, 2008.
Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.
Mala Da Da
By: A'iest: Journal Ton
STATE OF Change Tresser
COUNTY OF Carry
Court of Cathers
COUNTY OF Combas
I, the undersigned Notary Public, do hereby certify that
and who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
instrument.
GIVEN under my hand and Seal this 6 day of France, , 2003
y=150
1 14 C 2 2 2 2
Notary Rublic KELLY NEWMANAL
Proposed by and mail to: NOTARY PUBLICOF NEW JERSEY
Frepared by and man to.
County & Absortates, 1.10.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527