8577/0074 05 001 Page 1 of

1998-12-22 10:48:26

Cook County Recorder

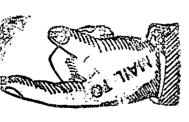
23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR AMERICAN HOME MORTGAGE

240 E. LAKE ST ADDISON, IL 60101

RECORD AND RETURN TO: AMERICAN HOME MORTGAGE

240 E. LAKE ST. ADDISON, IL 60101





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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, CALIFORNIA CORPORATION, 800 LASALLE AVE., #1000, MINNEAPOLIS, MN

all the rights, title and interest of and risigned in and to that certain Real Estate Mortgage dated November 24, 1998 executed by SUCHAT THIRAPHOJ AND NALEUMON THIRAPHOJ, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME MORTGAGE GROUP INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101 and recorded in Book/Volume No.

, zage(s)

No. 08162387 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 5 IN HARRIS RESUBDIVISION OF LOTS A AND B IN WESTVIEW UNIT TWO, A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13,

1927 AS DOCUMENT NUMBER 23780238, IN COOK COUNTY, ILLINOIS. JE Clork?

COMMONLY KNOWN AS: 815 SUTTON DRIVE

NORTHBROOK, ILLINOIS

04-07-205-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due the recommendation with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	24th		
of November	, 19,	98	
Notary Public YY	The Contract of the Contract o		
DO DATE County, I'	libbis		
My Commission Expires 610917	<u>~</u>		

AMERICAN HOME MORTGAGE GROUP

, as Document

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AN	ILLINOIS	CORPORA'	TION	CV	

	<b>V</b>				
By:	THOMAS	P.	JAROS,	PRESIDENT	

Title:

By:

Title: Witness:

OFFICIAL SEAL MECISSA for HAERI Potary seal

NOTARY PUBLIC, STATE OF ILLINOIS IY COMMISSION EXPIRES AUG. 29, 2000

SAS-A DIVISION OF INTERCOUI