



ILLINOIS DEPARTMENT OF
Healthcare and
Family Services

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0816340002

Doc#: 0816340002 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/11/2008 09:12 AM Pg: 1 of 2

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0815725
MAA

RELEASE

Prepared by:
ILLINOIS HEALTHCARE AND FAMILY SERVICES
Collection and Asset Recovery Unit
P. O. BOX 19152
SPRINGFIELD IL 62794-9152

For Use by the Recorder

To: Cook County Recorder
118 N. Clark St.
Room 120
Chicago, IL 60602

RE: Wlodzimierz Michalski
8711 Bryn Mawr Ave.
Chicago, IL 60631
NCP RIN# 189902117, CP RIN# 189892193
C2143415

Lc

RELEASE OF CHILD SUPPORT LIEN

NOW COMES the Illinois Department of Healthcare and Family Services and states:

IN CONSIDERATION of payment in the amount of \$ 4,970.80 towards past due child support, receipt which is hereby acknowledged, the Illinois Department of Healthcare and Family Services hereby releases the Lien, document number 0808706029 filed on 3/27/2008, on the non-custodial parent's property and more particularly described as:

P.I.N. #: 12-11-104-032-1001

Legal Description: Condo: 0020610405, unit 201, sect-township: 11-40-12

ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

BY: Patti Litteral
Patti Litteral
Assistant Manager
Collection and Asset Recovery
217-782-2950

DATE: 5.29.2008

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Marquis Title Insurance Co
6444 N Milwaukee Ave
Chicago, IL60631
773-957-1300 Phone
773-957-1011 Fax

File # : 0815725

Borrower Name: Oleh Levkovych and Roksolana Levkovych

Address: 8711 W. Bryn Mawr Ave Unit 201

Pin # : 12-11-104-032-1001

Legal Description:

PARCEL 1:

UNIT NUMBER 201 IN 8711 W BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

IN THAT PART OF LOTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY DATA ALL IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS DOCUMENT NUMBER 0020610405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE B-30 AND PARKING B-30 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020610405.